

# EPIPHANY LUTHERAN CHURCH

*We Love Jesus by Serving Others*

**6<sup>th</sup> Sunday after Pentecost**

**June 30, 2024, 10:30 AM**

Far Hills Campus Traditional Worship (Livestreamed)

Gather

---

## **WELCOME AND ANNOUNCEMENTS**

**PRELUDE:** *I WANT TO WALK AS A CHILD OF THE LIGHT* (John Behnke)

## **CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**C: Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

*(silence for reflection)*

P: God, our provider,

**C: help us. It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways of the world in which we live.**

**We turn to our own understanding rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you. Where else can we turn?**

**Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God...you are forgiven and loved into abundant life.

**C: Amen.**

## **SHARING THE PEACE**

P: ...The peace of the Lord be with you always.

**C: And also with you.**

*Please take this time to say hello and share the peace in the comment section of the YouTube channel livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshiping with us!*



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946  
 Music: *HERE I AM, LORD*, Daniel L. Schutte  
 Text and music © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

## APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## CANTICLE OF PRAISE: BEAUTIFUL SAVIOR

#838

Beautiful Savior, Lord of the nations,  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
now and forevermore be thine!

Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823-1904

## PRAYER OF THE DAY

Word

---

## WELCOMING THE CHILDREN

### FIRST READING: LAMENTATIONS 3:22-33

<sup>22</sup> *The steadfast love of the Lord never ceases, his mercies never come to an end;*

<sup>23</sup> *they are new every morning; great is your faithfulness.*

<sup>24</sup> *“The Lord is my portion,” says my soul, “therefore I will hope in him.”*

<sup>25</sup> *The Lord is good to those who wait for him, to the soul that seeks him.*

<sup>26</sup> *It is good that one should wait quietly for the salvation of the Lord.*

<sup>27</sup> *It is good for one to bear the yoke in youth,*

<sup>28</sup> *to sit alone in silence when the Lord has imposed it,*

<sup>29</sup> *to put one’s mouth to the dust (there may yet be hope),*

<sup>30</sup> *to give one’s cheek to the smiter, and be filled with insults.*

<sup>31</sup> *For the Lord will not reject forever.*

<sup>32</sup> *Although he causes grief, he will have compassion according to the abundance of his steadfast love;*

<sup>33</sup> *for he does not willingly afflict or grieve anyone.*

A: The word of the Lord.

C: **Thanks be to God.**

## PSALM 91: ON EAGLE’S WINGS

#787



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: “My ref - uge, my rock in whom I trust!”

(continued)

*Refrain*  
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

Leader or All

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up-on their hands they will

bear you up, lest you dash your foot a-gainst a stone.

*Final refrain*  
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957  
 Music: ON EAGLE'S WINGS, Michael Joncas  
 Text and music © 1979 OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

**SECOND READING: 2 CORINTHIANS 8:7-15**

<sup>7</sup> Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup> I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup> For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup> And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup> now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup> For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup> I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup> your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup> As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

**A:** The word of the Lord.

**C:** **Thanks be to God.**

**GOSPEL ACCLAMATION: CHRIST, BE OUR LIGHT**

#715

Longing for peace, our world is troubled.

Longing for hope, many despair.

Your word alone has power to save us.

Make us your living voice.

Christ, be our light!

Shine in our hearts. Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

Text: Bernadette Farrell, b. 1957 © 1993 Bernadette Farrell. Published by OCP Publications.

All rights reserved. Used by permission.

**P:** The holy gospel according to St. Mark.

**C:** **Glory to you, O Lord.**

**GOSPEL READING: MARK 5:21-43**

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup> Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup> and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup> So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup> Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup> She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup> She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup> for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup> Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”

<sup>31</sup> And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’”

<sup>32</sup> He looked all around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup> He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

(continued)

<sup>35</sup> While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup> When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup> And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The gospel of the Lord.  
 C: Praise to you, O Christ.

**SERMON**

**HYMN OF THE DAY: BORNING CRY**

#732



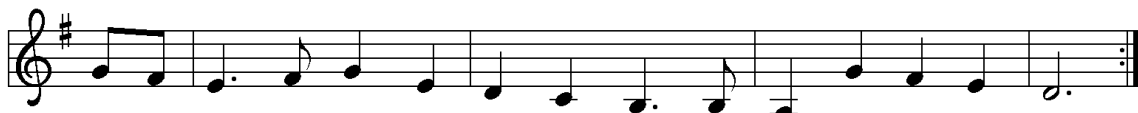
1 "I was there to hear your born-ing cry, I'll be there when you are old.  
 2 "When you heard the won - der of the Word I was there to cheer you on;  
 3 "In the mid - dle a - ges of your life, not too old, no lon - ger young,



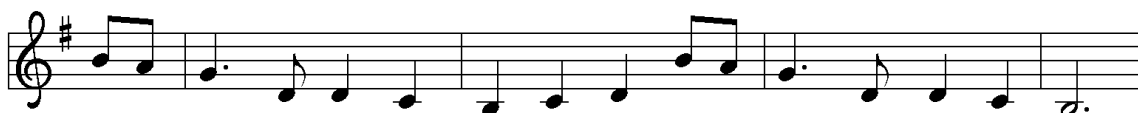
I re - joiced the day you were bap - tized to see your life un - fold.  
 you were raised to praise the liv - ing Lord, to whom you now be - long.  
 I'll be there to guide you through the night, com - plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
 If you find some-one to share your time and you join your hearts as one,  
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan - dered off to find where de - mons dwell."  
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
 I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

## **APOSTLES' CREED**

A: Together with the whole church, let us confess our faith.  
C: **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH** (*after each petition...*)

A: Lord, in your mercy,  
C: **hear our prayer.**

## **M e a l**

---

*Please prayerfully consider giving by text or online: [www.epiphanydayton.org/giveserve](http://www.epiphanydayton.org/giveserve).*

**OFFERING: ONE BREAD, ONE BODY**

**OFFERTORY: AMAZING GRACE**

#779

The Lord has promised good to me; his word my hope secures;  
he will my shield and portion be as long as life endures.

When we've been there ten thousand years, bright shining as the sun,  
we've no less days to sing God's praise than when we'd first begun.

Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5

## **OFFERING PRAYER**

### **THE GREAT THANKSGIVING**

P: The Lord be with you.  
C: **And also with you.**  
P: Lift up your hearts.  
C: **We lift them to the Lord.**  
P: Let us give thanks to the Lord our God.  
C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy...join their unending hymn:

*Refrain:* All glory, laud, and honor to you, redeemer, king,  
to whom the lips of children made sweet hosannas ring.

The company of angels are praising you on high;  
creation and all mortals in chorus make reply. (*Refrain*)

**THANKSGIVING AT THE TABLE**

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

**DISTRIBUTION OF COMMUNION**

*If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.*

**COMMUNION HYMN: WHAT A FRIEND WE HAVE IN JESUS**

#742



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
We should nev - er be dis - cour - aged—take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
Can we find a friend so faith - ful who will all our sor - row share?  
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.  
In his arms he'll take and shield you; you will find a so - lace there.





- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915  
 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

**POST-COMMUNION BLESSING AND PRAYER**

Send \_\_\_\_\_

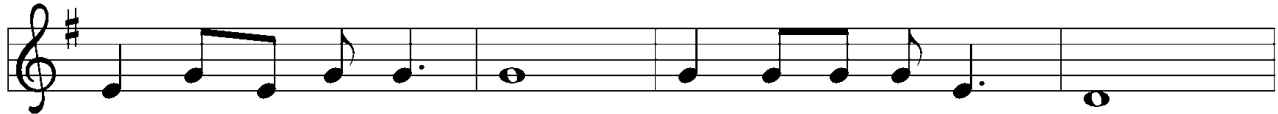
**BENEDICTION**

**CLOSING HYMN: THIS LITTLE LIGHT OF MINE**

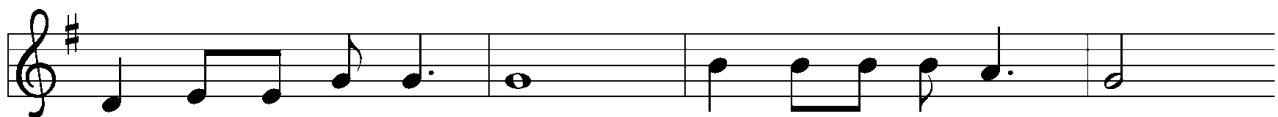
#677



1 This lit - tle light of mine, I'm goin' - a let it shine;  
2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
ev - 'ry - where I go, I'm goin' - a let it shine;  
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
ev - 'ry - where I go, I'm goin' - a let it shine,  
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.

**SENDING**

**A:** Go in peace. You are the body of Christ.

**C:** **Thanks be to God.**

**POSTLUDE: I LOVE TO TELL THE STORY**

Scripture readings for the 7<sup>th</sup> Sunday after Pentecost, July 7, 2024:  
Ezekiel 2:1-5, Psalm 123, 2 Corinthians 12:2-10, Mark 6:1-13

Serving in Worship

Presiding Minister:	Pastor Julie Reuning-Scherer
Assisting Minister:	Sandy Houpt
Organist:	John Benjamin
Cantor:	Martha Armstrong-Benjamin
Sound:	Ed Wasser
Stream Team:	Drew Simon, Melonie June Warren
Ushers:	Landon Henderson, John Venis
Communion Servers:	Kim Knechtly, Charlotte & Sam Richard

## Parish Notes

**Baptism:** We celebrate today's baptism of Walter James Swanson, son of Amanda & James Swanson, at the Far Hills 9:00 a.m. service.

**Altar flowers** in the Far Hills Sanctuary are from Jim Evans in memory of Joyce Evans, and in the Austin Sanctuary are from Joy Marts in memory of her mother, Alice Marts.

**The eternal flame** in the Far Hills sanctuary is lit this month by Tom Wolf in memory of Susan Wolf.

**Receiving hospice care:** Brian Peltomaa.

**Pantry immediate need:** Women's shorts and pants, sizes 1X & 2X.

### ***Into the Woods Tickets On Sale Now***

There is only ONE WEEK of summer musical performances – Wednesday, July 10, through Sunday, July 14. \$18 for adults, \$15 for seniors, students, and military. Click on Events on our website for times and to purchase tickets online. For assistance, call 937-433-1449 x103.

We celebrate **Pastor Heidi's** time at Epiphany with a coffee reception in her honor today at the Austin Campus after each worship service. Donut holes, mini muffins, coffee, lemonade, and water provided. Bring cards, or drop them in the Far Hills dropbox or the office.

**Buildings will be closed** on July 4 in observance of the Independence Day holiday. Far Hills will reopen on Friday, July 5 (office by appointment only).

Our next **community blood drive** is Saturday, July 6, from 8 a.m. to noon in the lower level of the Far Hills Campus. We need home-baked cookies to be given to donors! Drop off cookies such as oatmeal raisin in the Far Hills kitchen by Friday, July 5.

Join a **Summer Small Group** experience facilitated by Pastor Julie on three Thursday nights, July 11, July 25, & August 8, at Austin Campus from 6:30-7:30 p.m. or online from 8-9 p.m. Bishop Jim Hazelwood's book of short reflections, "Everyday Spirituality: Discover a Life of Hope, Peace and Meaning" will be referenced but is not required reading. Sign up online under the Gather tab.

Parish Notes and other communications requests may be submitted to Sarah Richter, Communications Coordinator ([srichter@epiphanydayton.org](mailto:srichter@epiphanydayton.org)).

## Let Us Pray for You

We want to know when you're hospitalized and when you have a life event, such as a birth, marriage, death in the family, etc. If you have a prayer request, please scan the QR code to reach our online prayer request form or contact the church office (937-433-1449) or [prayer@epiphanydayton.org](mailto:prayer@epiphanydayton.org).



# EPIPHANY LUTHERAN CHURCH

## Far Hills Campus

6430 Far Hills Ave.  
Dayton, OH 45459  
(937) 433-1449

9:00 AM Praise Worship  
(Outdoor Chapel)  
10:30 AM Traditional Worship

## Austin Campus

10551 Sheehan Rd.  
Dayton, OH 45458  
(937) 886-9885

9:00 AM Traditional Worship  
10:30 AM Praise Worship

[www.epiphanydayton.org](http://www.epiphanydayton.org)

10:30 AM Livestream

(Broadcast alternates weekly between Far Hills and Austin)

## Welcome Guests!

We want to get to know you! If you are a first-time or returning guest, please scan the QR code to reach our online Connection Card or fill out a card located at the usher table as you enter the Sanctuary.

Next steps: Become a part of the Epiphany family by attending regularly, and get involved by coming to one of our events or helping one of our many ministries. We invite you to see where *loving Jesus by serving others* might lead you. Our pastors and staff are always available to help you find ways to get connected in service and fellowship.

For more info or questions, please ask our campus coordinators, Jennifer Henderson (Far Hills) or Brittany Albert (Austin), or contact the church office. Thanks again for joining us today!



*Epiphany Lutheran Church streams one of its worship services every Sunday, and the videos are shared on Epiphany's website and social media channels.*

From sundaysandseasons.com © 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006658. • New Revised Standard Version Bible © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. • Revised Common Lectionary © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. • For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License No. 467862. • Reprinted under OneLicense.net A-702755.