EPIPHANY LUTHERAN CHURCH

We Love Jesus by Serving Others

Pentecost May 19, 2024, 10:30 AM

Far Hills Campus Traditional Worship (Livestreamed)

Gather

WELCOME AND ANNOUNCEMENTS

PRELUDE: FESTIVE OVERTURE (arr. Jason Krug) Jubilate Bells, Jill Byers, director

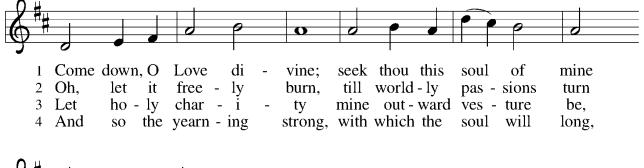
OPENING DIALOGUE

- P: After fifty days of Easter rejoicing, the church cries out:
- C: Come, Holy Spirit!
- P: All those living in resurrection light sing with joy:
- C: Come, Holy Spirit!
- P: All those dying under the weight of sin and grief plead:
- C: Come, Holy Spirit!
- P: Come, Holy Spirit! Fill the hearts of your faithful people.
- C: Kindle in us the fire of your love.

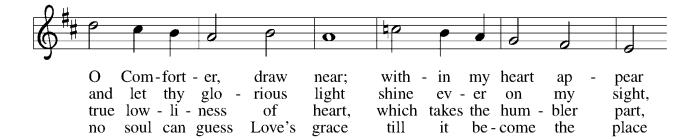
SHARING THE PEACE

- P: The peace of the Lord be with you always.
- C: And also with you.

Please take this time to say hello and share the peace in the comment section of the YouTube channel livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshiping with us!









Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

Music from The English Hymnal, outside the USA © Oxford University Press 1906. All rights reserved.

APOSTOLIC GREETING

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

PRAYER OF THE DAY

Word

WELCOMING THE CHILDREN

FIRST READING: ACTS 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved."

A: The word of the Lord.C: Thanks be to God.

SECOND READING: ROMANS 8:22-39

²²We know that the whole creation has been groaning in labor pains until now; ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ lesus our Lord.

A: The word of the Lord.

C: Thanks be to God.

(Please stand as you are able)

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

P: The holy gospel according to St. John.

C: Glory to you, O Lord.

GOSPEL READING: JOHN 15:26-27,16:4-15

[Jesus said,] ²⁶"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}"I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

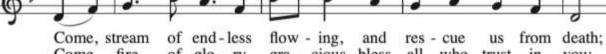
P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY: O SPIRIT ALL-EMBRACING





gra - cious, bless all who trust in you; Come, fire of glo-ry vi - sion we im - plore you, for wis-dom's pure de - light;



of spring-time blow-ing, and warm us by your breath. come, wind un - dy - ing flame te - na - cious, burn in your church a - new. in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874-1934

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NICENE CREED

A: Together with the whole church, let us confess our faith.

C: We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE CHURCH (after each petition...)

A: Lord, in your mercy,

C: hear our prayer.

Meal

Please prayerfully consider giving by text or online: www.epiphanydayton.org/giveserve.

OFFERING: SPIRIT, OPEN MY HEART

Epiphany Chorale

God, replace my stony heart with a heart that's kind and tender.

All my coldness and fear to your grace I now surrender.

Spirit, open my heart to the joy and pain of living.

As you love may I love, in receiving and in giving. Spirit, open my heart.

Write your love upon my heart as my law, my goal, my story.

In each thought, word, and deed, may my living bring you glory.

May I weep with those who weep; share the joy of friend and neighbor.

As I live from day to day, love will be my finest labor.

Text: Ruth Duck, b. 1947 © 1996 Pilgrim Press. All rights reserved. Music: Irish melody arr. Alfred Fedak.



Come to the ta-ble of mer-cy, pre-pared with the wine and the bread.



All who are hun-gry and thirst-y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re-ceive from his nail - scarred hand.



Eat of the bread of sal-va - tion; drink of the blood of the Lamb.

OFFERING PRAYER

THE GREAT THANKSGIVING

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.
- P: It is indeed right, our duty and our joy...join their unending hymn:

Ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-

THANKSGIVING AT THE TABLE

san - na in

- P: Blessed are you....
- P: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

est,

ho - san - na in

high - est.

the

C: Christ has died. Christ is risen. Christ will come again.

the high

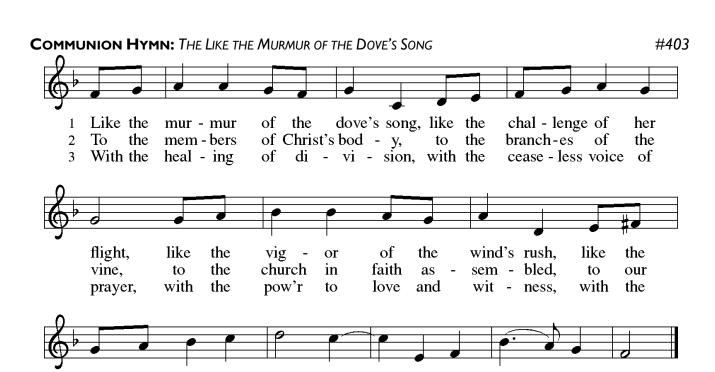
- P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.
- C: Come, Holy Spirit.
- P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.
- C: Come, Holy Spirit.
- P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.
- C: Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.



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Ho - ly

Ho - ly

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gift and

peace be - youd com - pare:

Text: Carl P. Daw Jr., b. 1944 Music: BRIDEGROOM, Peter Cutts, b. 1937 Text © 1982 Hope Publishing Company. Music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

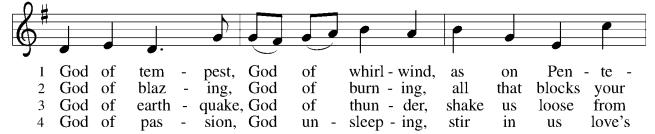
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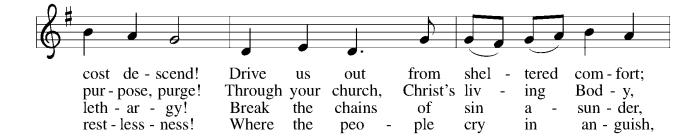
sign:

POST-COMMUNION BLESSING AND PRAYER

Send

BENEDICTION







past these walls your peo - ple send! Sweep us in - to cost - ly ser-vice, let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice, for earth's heal - ing set us free! Crum - ble walls that still di - vide us; may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, kin - dle us to speak your truth, make us one in Christ our Lord, claim us for your king-dom's work, there with Christ to bear the cross! kin - dle us to speak your truth! make us one in Christ our Lord! claim us for your king-dom's work!

SENDING

A: Go in peace. Rejoice and be glad.

C: Thanks be to God.

Please take a moment to share comments and fellowship with each other after the service is completed. The livestream will continue for a few minutes to allow for your interaction.

Serving in Worship

Presiding Minister: Pastor Julie Reuning-Scherer

Assisting Minister: Melonie June Warren

Organist: John Benjamin Sound: Ed Wasser

Stream Team: Scott Haligowski, Alex Wasser Ushers: Ron Armstrong, John Venis

Communion Servers: Martha Armstrong-Benjamin, Claire Bennett,

Sandy Houpt, Verity Snyder, Kathleen Wilson

Parish Notes

Altar flowers in the Far Hills sanctuary are from Jennifer & Landon Henderson in honor of Brooks' 21st birthday.

Receiving hospice care: Joyce Evans (palliative), Brian Peltomaa.

Pantry immediate need: Girls' summer clothing, sizes 10, 12, and 14.

We continue to lift up the **Storybook Project** prison ministry. To support this ministry financially, place cash or checks marked for the Storybook Project in the offering plate today or give online on our website under the Give/Serve tab.

Centerville Community Chorus Spring Concert Saturday, May 25, 3 PM, Far Hills Celebration Center

"Catch You On the Flip Side" – Relive the 70s era at this family-friendly choral performance. Refreshments provided. Admission is free; donations welcome.

Far Hills 9 a.m. Praise Worship will move to the Outdoor Chapel for the season on May 26, weather permitting.

Buildings will be closed for the Memorial Day holiday on Monday, May 27. The Far Hills office will return to normal hours at 9 a.m. on Tuesday, May 28.

Vacation Bible School, Children Ages Three through Fifth Grade Monday, June 10 – Thursday, June 13, 6:30-8:30 PM, Far Hills

Registration extended through May 31! Sign up online under Events.

Summer schedules are starting soon! Check the weekly newsletter in your email inbox for the final days of Open Basketball and Pickleball as well as revised schedules for Saturday Men's Group and Tuesday Zoom Bible Study.

The next monthly **Church Council** meeting is Tuesday, June 3, 7 p.m. at the Far Hills Campus. All church members are welcome to attend.

The **annual Congregational Meeting** will take place on Sunday, June 23, at noon in the Far Hills Sanctuary.

Set Up Crew Is Hiring!

Paid or volunteer help needed with Far Hills praise setup, coffee, and more. Rotating schedule from Memorial Day weekend through late September. Adults and youth 16 and older, contact Kathy Whited (kwhited@ epiphanydayton.org) for details.

Epiphany Lutheran Preschool is hiring for the 2024-2025 school year! Please send resumes to Heather Phillips, ELP Director, at hphillips@ epiphanydayton.org or call 937-433-8715 for more info.

Parish Notes and other communications requests may be submitted to Sarah Richter, Communications Coordinator (srichter@epiphanydayton.org).

Let Us Pray for You

We want to know when you're hospitalized and when you have a life event, such as a birth, marriage, death in the family, etc. If you have a prayer request, please scan the QR code to reach our online prayer request form or contact the church office (937-433-1449) or prayer@epiphanydayton.org.



EPIPHANY LUTHERAN CHURCH

Far Hills Campus 6430 Far Hills Ave. Dayton, OH 45459 (937) 433-1449

9:00 AM Praise Worship
in the Outdoor Chapel

10:30 AM Traditional Worship

Austin Campus 10551 Sheehan Rd.

Dayton, OH 45458 (937) 886-9885

9:00 AM Traditional Worship 10:30 AM Praise Worship

www.epiphanydayton.org

10:30 AM Livestream
(Broadcast alternates weekly between Far Hills and Austin)

Welcome Guests!

We want to get to know you! If you are a first-time or returning guest, please scan the QR code to reach our online Connection Card or fill out a card located at the usher table as you enter the Sanctuary.

Next steps: Become a part of the Epiphany family by attending regularly, and get involved by coming to one of our events or helping one of our many ministries. We invite you to see where *loving Jesus by serving others* might lead you. Our pastors and staff are always available to help you find ways to get connected in service and fellowship.



For more info or questions, please ask our campus coordinators, Jennifer Henderson (Far Hills) or Brittany Albert (Austin), or contact the church office. Thanks again for joining us today!

Epiphany Lutheran Church streams one of its worship services every Sunday, and the videos are shared on Epiphany's website and social media channels.

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