### **EPIPHANY LUTHERAN CHURCH**

We Love Jesus by Serving Others
Resurrection of Our Lord
March 31, 2024, 10:30 AM

Far Hills Campus Traditional Worship

Gather

**PRELUDE:** EASTER QUODLIBET (Charles Schramm)

**Brass Quintet** 

MFURAHINI HALELUYA (CHRIST IS RISEN, ALLELUIA) (arr. Cathy Moklebust)

Jubilate Bells Jill Byers, director

### **EASTER GREETING**

P: Christ is risen!

C: He is risen indeed!

P: Christ is risen!

C: He is risen indeed!

P: Christ is risen!

C: He is risen indeed!

Alleluia! Alleluia! Alleluia!



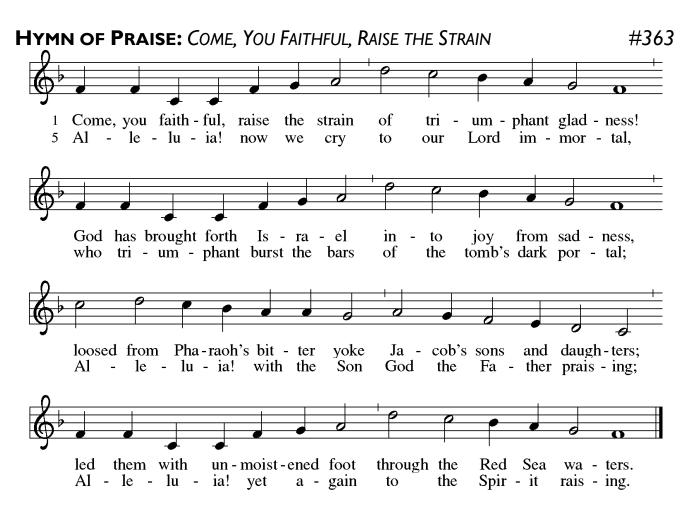
Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## **W**ELCOME

## **APOSTOLIC GREETING**

P: The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

# C: And also with you.



### PRAYER OF THE DAY

<u>Wo</u>rd

## **WELCOMING THE CHILDREN**

FIRST READING: ACTS 10:34-43

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

A: The word of the Lord.

C: Thanks be to God.

### **RESPONSIVE READING: FROM PSALM 118**

A: Give thanks to the Lord, for the Lord is good;

C: God's mercy endures forever.

A: The Lord is my strength and my song,

C: the Lord has become my salvation.

A: Shouts of rejoicing and salvation echo in the tents of the righteous:

C: "The right hand of the Lord acts valiantly!

A: The right hand of the Lord is exalted!"

C: I shall not die, but live, and declare the works of the Lord.

A: Open for me the gates of righteousness;

C: I will enter them and give thanks to the Lord.

A: "This is the gate of the Lord;

C: here the righteous may enter."

A: I give thanks to you, for you have answered me;

C: you have become my salvation.

A: The stone that the builders rejected has become the chief cornerstone.

C: By the Lord has this been done; it is marvelous in our eyes.

A: This is the day that the Lord has made;

C: let us rejoice and be glad in it.

# **SECOND READING:** I CORINTHIANS 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

A: The word of the Lord.

C: Thanks be to God.

### **GOSPEL ACCLAMATION:** THE STRIFE IS O'ER

#366





- 1 The strife is o'er, the bat tle done; now is the vic tor's
- 3 The three sad days have quick ly sped, Christ ris es glo rious



tri - umph won! Now be the song of praise be - gun. Al-le - lu - ia!

from the dead. All glo-ry to our ris-en head! Al-le-lu-ia!



Text: Symphonia Sirenum, Köln, 1695; tr. Francis Pott, 1832-1909

Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525-1594; arr. William H. Monk, 1823-1889

P: The holy gospel according to St. John.

C: Glory to you, O Lord.

GOSPEL READING: JOHN 20:1-18

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord,

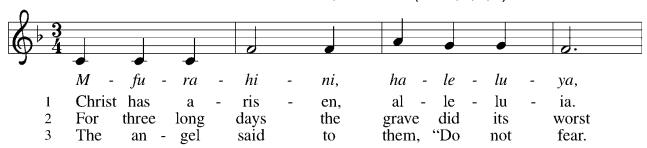
and I do not know where they have laid him." <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

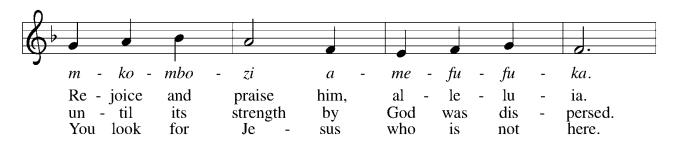
P: The gospel of the Lord.

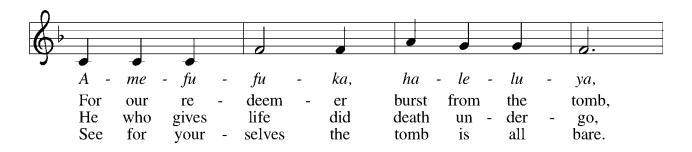
C: Praise to you, O Christ.

### **SERMON**

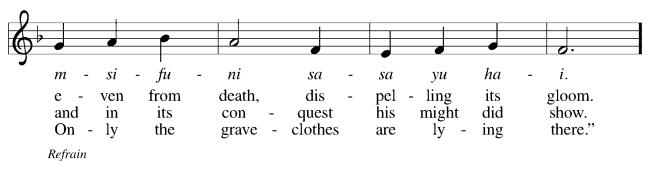






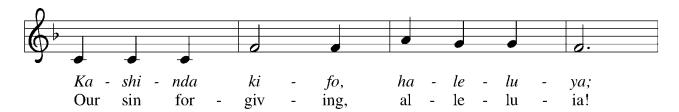


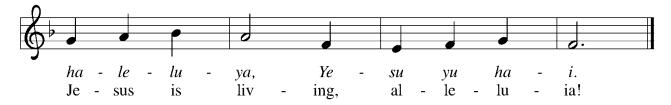
(continued)











- 4 "Go spread the news: he's not in the grave. He has arisen this world to save. Jesus' redeeming labors are done. Even the battle with sin is won." *Refrain*
- 5 Christ has arisen to set us free. Alleluia, to him praises be. Jesus is living! Let us all sing; he reigns triumphant, heavenly king. *Refrain*

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922 Music: Mfurahini, haleluya, Tanzanian traditional Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress Tr. © 1977 Howard S. Olson, admin. Augsburg Fortress

### **NICENE CREED**

A: Together with the whole church, let us confess our faith.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# **PRAYERS OF THE CHURCH** (after each petition...)

A: Lord, in your mercy,

C: hear our prayer.

#### SHARING THE PEACE

P: The peace of the Lord be with you always.

## C: And also with you.

Please take this time to say hello and share the peace in the comment section of the YouTube channel livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshiping with us!

### Meal

Please prayerfully consider giving by text or online: www.epiphanydayton.org/giveserve.

### **OFFERING:** RISE TO SING! THE LIGHT IS BREAKING

# **Epiphany Chorale**

Rise to sing! The light is breaking, Gleaming gift of day begun. Hope now springs, like blossoms waking, opening to the rising sun. Those who sow in pain and sorrow with the dawn in joy shall reap. God who governs each tomorrow wipes all tears from those who weep.

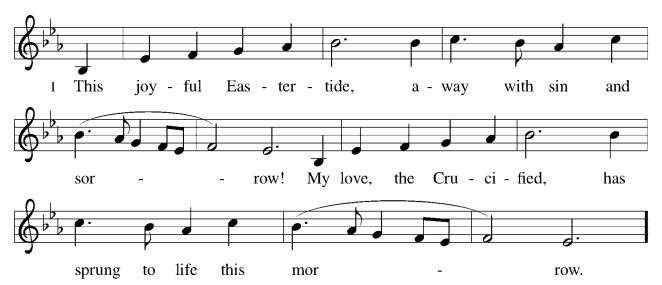
Lovely shine the courts of heaven; morning stars now brightly burn. Christ arises like the leaven, festal bread for hearts that yearn. Death is swallowed up in victory. Where is now your sting, O grave? Earth, awake to radiant mystery: Christ shall come again to save!

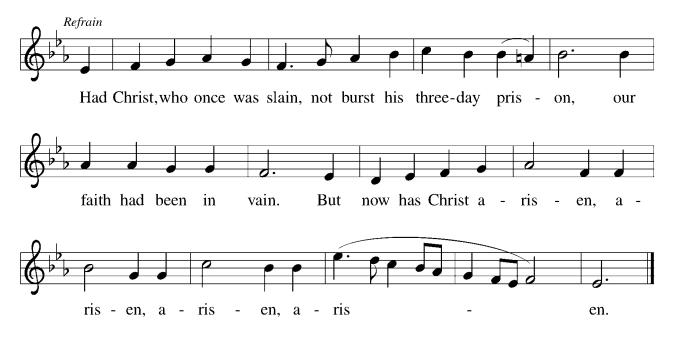
Hail the dawn of new creation! Gone are suffering, grief, and sighs. Glorious now the consummation. Music soars to fill the skies: organs piping, church bells chiming, on this day all earth shall ring. In the grace of God's good timing, with the saints, we rise to sing.

Text: Mary Louise Bringle © 2002 GIA Publications, Inc. Music: Eric Nelson (ASCAP).

# **OFFERTORY:** THIS JOYFUL EASTERTIDE

#391





Text: George R. Woodward, 1848–1934 Music: VRUECHTEN, Dutch folk tune, 17th cent.

### **OFFERING PRAYER**

### THE GREAT THANKSGIVING

P: The Lord be with you.

C:And also with you.

P: Lift up your hearts.

C:We lift them to the Lord.

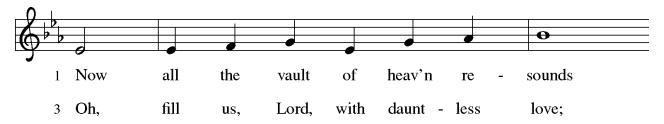
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

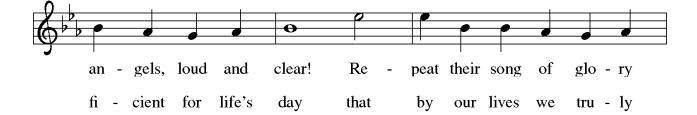
**SANCTUS:** Now All the Vault

#367













Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623 Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress.

### THANKSGIVING AT THE TABLE

- P: Holy God, holy and mighty, holy and immortal...
- P: Together as the body of Christ, we proclaim the Lord's death until he comes:
- C: Christ has died. Christ is risen. Christ will come again.
- P: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

# C: Amen. Come, Lord Jesus.

P: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

# C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

## C: Amen.

## THE LORD'S PRAYER

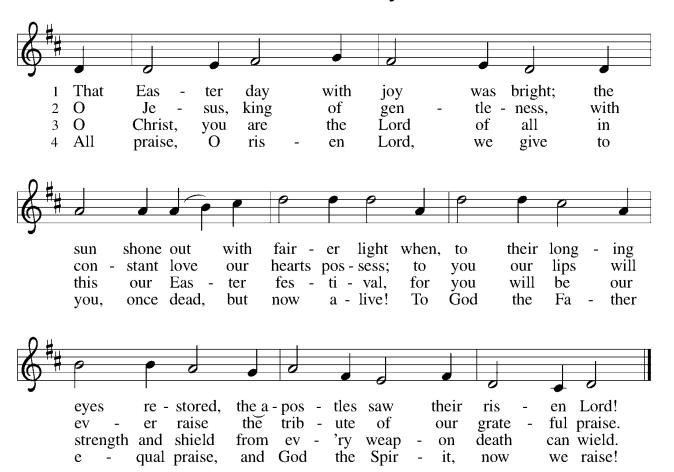
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **DISTRIBUTION OF COMMUNION**

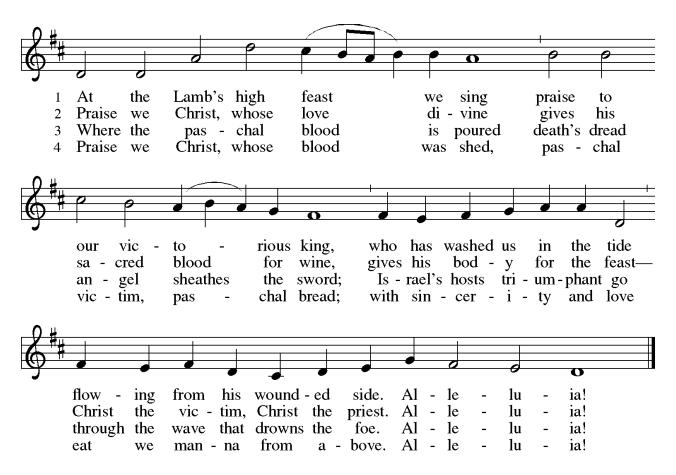
If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.

# **COMMUNION HYMN:** That Easter Day with Joy Was Bright

#384



Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt. Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621



- 5 Mighty victim from the sky, hell's fierce pow'rs beneath you lie; you have conquered in the fight, you have brought us life and light. Alleluia!
- 6 Now no more can death appall, now no more the grave enthrall; you have opened paradise, and your saints in you shall rise. Alleluia!
- 7 Easter triumph, Easter joy!
  This alone can sin destroy;
  from sin's pow'r, Lord, set us free,
  newborn souls in you to be.
  Alleluia!
- 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, your name we praise. Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt. Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, Kirchengeseng, 1566

## **POST-COMMUNION BLESSING AND PRAYER**

### **BENEDICTION**

### **CLOSING HYMN:** THINE IS THE GLORY

#376



- 1 Thine is the glo ry, ris en, con-qu'ring Son; end less is the
- 2 Lo, Je sus meets thee, ris en from the tomb! Lov ing ly he
- 3 No more we doubt thee, glo rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! greets thee, scat-ters fear and gloom; out thee; aid us in our strife; An - gels in bright rai - ment let his church with glad - ness make us more than con - qu'rors,



through thy death - less love; bring us safe through Jor - dan

\*\*Refrain\*\*



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

#### **SENDING**

A: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

A: Go in peace. Rejoice and be glad.

C: Thanks be to God.

**POSTLUDE:** PSALM 19 (Benedetto Marcello/arr. Daniel Leavitt) Brass Quintet

Scripture readings for the 2<sup>nd</sup> Sunday of Easter, April 7, 2024: Acts 4:32-35, Psalm 133, 1 John 1:1-2:2, John 20:19-31

# Serving in Worship

Presiding Minister: Pastor Julie Reuning-Scherer

Assisting Minister: Sandy Houpt
Organist: John Benjamin

Instrumentalists: Jacob Slomko, Wayne Markworth, trumpets

Jim Suhr, Don Greiman, trombones

Jim Simonson, horn, Lucas Hung, timpani

Sound: Melonie June Warren

Stream Team: Landon Henderson, Alex Wasser

Ushers: Ron Armstrong, Dean Erskine, John Venis

Communion Servers: Teresa Accuntius, Wendy Beavers, Noel Greiman,

Ann Painter, Charlotte & Sam Richard, Rose Wasky

Acolytes: Charlotte & Sam Richard

# Parish Notes

**Holiday Closure**: The Far Hills building, including the office, will be closed Monday, April I, in observance of the Easter holiday.

Children's Sunday School at Far Hills: No classes Easter Sunday.

Children ages 3 through 5<sup>th</sup> grade are signed in in the Gathering Space at 9:45 a.m. (after praise communion) and picked up on the lower level at 10:30 a.m. Final spring classes: April 7 & 14, May 5.

**Baptism**: We celebrate the baptism of Dakota Young, child of Chris & Katrina Young, at our Easter Vigil service yesterday.

Recently hospitalized: Carol Hein, Carol Kelly, Barb Parisi, George Schmitt.

Receiving hospice care: Joyce Evans (palliative), Brian Peltomaa, Tom Rummel.

**Sympathy** to Sandra Barton on the death of her sister, Jane Lee; Dave Kramer on the death of his mother, Connie Kramer; Toni McNaughton on the death of her husband, Glynn McNaughton; and Cynthia Toscano on the death of her mother.

**Funerals**: The Celebration of the Resurrection for Glynn McNaughton is Thursday, April 4, 4 PM, at Routsong Funeral Home (2100 E. Stroop Rd.) (visitation 3 p.m.). The Celebration of the Resurrection for Ron Geibert is Friday, April 5, 10:30 AM, in the Far Hills Sanctuary (visitation 9:30 a.m.).

#### Adult Education, Sundays, April 7-28, 9-10 AM, Far Hills Campus Room 13 and Online

Join Pastor Karl Biermann to explore the surprising senses of a word we always thought we knew in his series, "Not Necessarily 'Good': God's Suprising Name!" Sign up on our website under Events.

### Welcome Lunch, Sunday, April 14, 12-1 PM, Far Hills Conference Room

This lunch is for anyone wanting to learn more about Epiphany, thinking of becoming a member, or looking for connection. Sign up online under Events.

### **Apple Tree Estate Planning Workshops**

Tuesday, April 16, 7-8:30 PM, or Saturday, April 20, 10-11:30 AM, Far Hills Conference Room For those who would like to maximize the impact of your bequests for your loved ones and favorite charities or have concerns about the process. The Apple Tree Legacy has arranged for a Regional Gift Planner with the ELCA Foundation and a representative from the Dayton Foundation's Development Office to answer your questions and help you in the planning process. Sign up on our website under Events.

### First Communion Class, Sunday, April 21, 12 PM, Austin Campus

Led by Pastor Julie, Communion Class is offered for children of all ages and their caregivers. First Communion will be received on April 28 at any worship service. Details and register online under Events.

The next monthly **Church Council** meeting is Tuesday, April 23, 7 p.m. at the Far Hills Campus. All church members are welcome to attend.

**Nominating Committee**: If you are a doer and want to make a difference, consider running for one of our open committee positions! There are still several opportunities to serve on the church council as an At-Large member, including President-Elect. There is also one opening on both the Apple Tree Society and Nominating Committees. Contact Nominating Committee chair Anthony Brown to learn more (awbrown2056@gmail.com).



**Weekly Newsletters**: Stay up to date on events and ministry offerings with our newsletter emailed each Thursday. Sign up online by scanning the QR code to the left.



**Online Giving:** To set up or change recurring donations to the operation budget and ministries, or to make a one-time donation, scan the QR code to the right to visit our Give Now webpage.

Parish Notes and other communications requests may be submitted to Sarah Richter, Communications Coordinator (srichter@epiphanydayton.org).

# Let Us Pray for You

We want to know when you're hospitalized and when you have a life event, such as a birth, marriage, death in the family, etc. If you have a prayer request, please scan the QR code to reach our online prayer request form or contact the church office (937-433-1449) or prayer@epiphanydayton.org.



Thank you to all who have provided flowers for our worship spaces this Easter.

The proceeds from Easter flower sales benefit the Bible fund for baptismal, preschool, and 3<sup>rd</sup> grade Bibles.

Flowers should be picked up after the 10:30 AM Easter Sunday services.

The Albert Family In memory of Don and Bev Erickson and John and Yvonne Brosch
Dolores and Paul Anderson To the glory of God
Ken and Karen Arnold In memory of our parents Robert and Edna Arnold and Elmer and Lucille Caden
Gary and Christine Barker In honor Jeff and Susan Barker

Marsha and Dwight Bartlett In honor of our children, grandchildren and great grandchildren

Wendy Beavers In memory of Char Kochensparger and Heather McClintick

Sandy Bernhard In honor or Helen Bernhard and Jim Montgomery

The Biermann Family In memory of Arlene Lightsey and Larry Thrash

and in honor of our children Kendall and Eric, Doug Lightsey and Kermit and Gloria Biermann

Becky and Mark Bohardt In memory of David and Joan Brown; Robert and Dona Bohardt

The Bosh Family In memory of family and friends enjoying eternal life

Kevin and Michelle Carlson In honor the children of Epiphany

**Terry and Beverly Cole** In honor of our grandchildren and great grandchildren

Donna and Scoop Cooper In thanks for God's many blessings

**Dick and Kathy Crandall** In memory of Sharon Crandall and Jerry Streithorst

Tom and Judy Davenport In honor of our grandchildren Alex, Luke, Jake, Owen, Gwen and Peyton

Mike and Ruth DeWitt In memory of loved ones

The Egbers Family In memory of Leonard Siwik loving husband, Dad, Paca

Sue and Bob Ellefson In memory of loved ones

Laurie Evans-Woeste In memory of Andy Evans and Peter Williams

and in honor of Jim and Joyce Evans and their 60th anniversary on March 21

Beth Fischer In memory of David W. Fischer, husband

**Barbara Frantom** In honor of AJ's college graduation

**Stephanie Fulton** *In memory of my grandparents.* 

Cindy and Dave Ginger In memory of our parents

Don and Noel Greiman In memory of George Tufts and Roger Swanson

Paul and Debbie Gresham In memory of our parents and in honor of our children and grandchildren Brian Hale and Caroline Kennebeck-Hale In memory of Michelle Hale, Lois and J. Lawrence Holland,

Kyle Chamberlain, and Louise Richardson

Lydia Harty and Linda Snyder In memory of our parents

The Hauberg Family In memory of Robert Kopp Jr., Herbert C. Hauberg, and Rev. John L. Johansen Carlin and Natalie Heimann In honor of Abby, Don Blake and Tia, Hailey and Rob and in memory of Callie and BG

Carol Heine and Family In memory of Tom Heine

**The Henderson Family** In honor of Brooks and Cooper and In memory of Jim and Janet Henderson and Joe Gorman **Larry and Cindy Hoffsis** In memory of our parents; Edward and Marguerite Blair; Robert and Iona Hoffsis

Tom and Sandy Houpt In honor of Epiphany's hard working church council

Betty Lou Johansen In memory of loved ones

Tom and Wendy Karth In honor of our sons, Steve, Andy and Tyler Karth

**Chris and Steve Knapp** In memory of our fathers: Ron Van Buren and Robert Knapp

Todd and Kim Knechtly In honor of our children and grandchildren

Kelly Lenz In memory of Scott Lenz

Pam and Steve Lubbers In honor of our parents/and all those suffering from illness

The Malloy Family In memory of Kevin Malloy

Pete and Mary Moenter To the glory of the resurrection

Phil and Karen Nardi In memory of Ray, Betty and Steve Leverton

Mary Jane Nielson In memory of Philip Nielson

**Ann Painter** In memory of George Painter father and Edie Painter, sister-in-law

Jan Panning In memory of Don Panning

Patty Peets In memory of Patrick and Mary Haggerty

Vivian and Justin Proehl In memory of Roy and Jean McDonald

Ken and Barb Proehl In memory of Ray and Jean McDonald and Martin and Ruth Proehl

Bob and Mary Fran Ransbottom In memory of our parents

Jill Frost and Dale Rethlake In honor of the hard working staff at Epiphany

Art and Gerry Sandberg In honor of our great grandchildren Noah, Kayleigh, Ricky and Myles

Barbara Schilman, Alex and Ava Smith In memory of Bob Schilman and Don Smith

Wayne and Cindy Schneck In memory of Gorman and Joan Brohard and Carl Schneck

Robert and Kathy St. Pierre In honor of our seven beautiful grandchildren

Ray and Rose Wasky In honor of Epiphany's Saints

Airleen and Alex Wasser In momory of Helen Vorwald and in honor of Jeanne Duckett, Shirley Wasser

Scott and Lori Watamaniuk In memory of Walter Watamaniuk and Maureen Shantz

Scott and Margo Weatherspoon In memory of our parents and loved ones

Mark and Kathleen Wilson In memory of our parents: Ron and Georgene Wilson and Rev. Wesley and Florence Toilefson

### EPIPHANY LUTHERAN CHURCH

**Far Hills Campus** 6430 Far Hills Ave. Dayton, OH 45459 (937) 433-1449

9:00 AM Praise Worship 10:30 AM Traditional Worship Austin Campus 10551 Sheehan Rd. Dayton, OH 45458 (937) 886-9885

9:00 AM Traditional Worship 10:30 AM Praise Worship

### www.epiphanydayton.org

10:30 AM Livestream
(Broadcast alternates weekly between Far Hills and Austin)

## Welcome Guests!

We want to get to know you! If you are a first-time or returning guest, please scan the QR code to reach our online Connection Card or fill out a card located at the usher table as you enter the Sanctuary.

Next steps: Become a part of the Epiphany family by attending regularly, and get involved by coming to one of our events or helping one of our many ministries. We invite you to see where *loving Jesus by serving others* might lead you. Our pastors and staff are always available to help you find ways to get connected in service and fellowship.



For more info or questions, please ask our campus coordinators, Jennifer Henderson (Far Hills) or Brittany Albert (Austin), or contact the church office. Thanks again for joining us today!

Epiphany Lutheran Church streams one of its worship services every Sunday, and the videos are shared on Epiphany's website and social media channels.

From sundaysandseasons.com © 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006658. • New Revised Standard Version Bible © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. • Revised Common Lectionary © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. • For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License No. 467862. • Reprinted under OneLicense.net A-702755.