

# EPIPHANY LUTHERAN CHURCH

*We Love Jesus by Serving Others*

**Nativity of Our Lord – Christmas Eve**

**December 24, 2023, 5 PM**

Far Hills Campus Traditional Worship (Livestreamed)

## Gather

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*The parts of this service are said by the following: P: Pastor, A: Assisting Minister, C: Congregation*

### **WELCOME**

Merry Christmas! Welcome to Epiphany Lutheran Church and our celebration of the birth of Christ. Whether you attend regularly, are an occasional visitor, or are here for the very first time, we are glad you are here. O come, let us adore him, Christ the Lord!

### **PRELUDE**

<i>(3) PUPPET CHRISTMAS MEDLEY</i>	<i>Puppets, Lori Embry, director</i>
<i>(3/5) MAKE MY LIFE A BETHLEHEM (Pamela Martin/Craig Courtney)</i>	<i>Epiphany Chorale</i>
<i>(3/5) SOME CHILDREN SEE HIM (Wilha Hutson/Alfred Burt)</i>	<i>Suzie Peloquin</i>
<i>(5) UKRAINIAN BELL CAROL (arr. Matthew Prins)</i>	<i>Jubilate Bells, Jill Byers, director</i>
<i>(5) IN THE BLEAK MID-WINTER (Christina Rossetti/Harold Darke)</i>	<i>Kandis Gibson</i>
<i>(3/5) NOEL NOUVELET (arr. Catherine McMichael)</i>	<i>Andy Lewis, cello</i>
<i>(3/5) I WONDER AS I WANDER (John Jacob Niles)</i>	<i>Janice Codispoti</i>

### **THE CHRISTMAS PROCLAMATION & LIGHTING OF THE SANCTUARY CANDLES**



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
 2 The high - est, most ho - ly, light of light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;  
 born of a vir - gin, a mor - tal he comes;  
 sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to thee be . . . glo - ry giv'n!

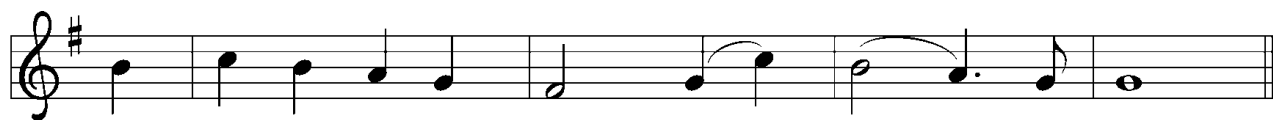


come and be - hold him, born the king of an - gels:  
 Son of the Fa - ther now in flesh ap - pear - ing!  
 Glo - ry to God . . . in . . . the . . . high - est:  
 Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.  
 O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2  
 Music: ADESTE FIDELES, attr. John Francis Wade

**APOSTOLIC GREETING**

**P:** Today Christ is born. Alleluia! The grace of our Lord Jesus Christ, Word made flesh, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

**PRAYER OF THE DAY**

## PASTORAL WELCOME

### WELCOMING THE CHILDREN: *IF YOU GIVE A MOOSE A MANGER*

#### FIRST READING: *ISAIAH 9:2-7*

<sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. <sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. <sup>5</sup>For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. <sup>6</sup>For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup>His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

A: The word of the Lord.

C: **Thanks be to God.**

#### SECOND READING: *TITUS 2:11-14*

<sup>11</sup>The grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. <sup>14</sup>He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

A: The word of the Lord.

C: **Thanks be to God.**

**GOSPEL PROCESSION: ANGELS WE HAVE HEARD ON HIGH**

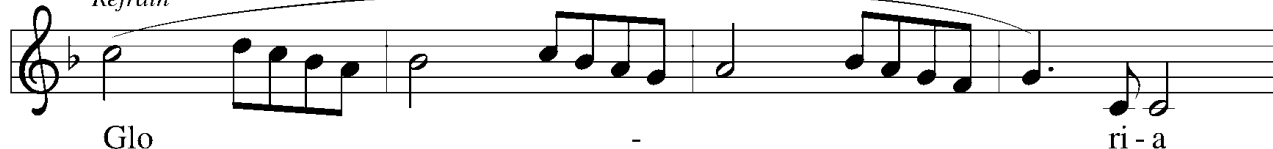
#289

*(v. 1 before processional, v. 3 after processional)*

- 1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.  
What the glad - some tid - ings be which in - spire your heav'n - ly song?  
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

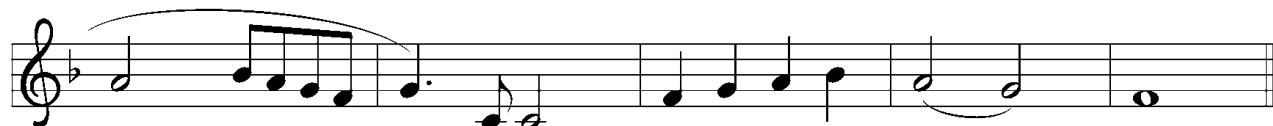
*Refrain*

Glo

ri - a



in ex - cel - sis De - o; glo



- ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864

Music: GLORIA, French carol

P: The Holy Gospel according to St. Luke.

C: **Glory to you, O Lord.**

**GOSPEL READING:** *Luke 2:1-20*

<sup>1</sup>In those days a decree went out from Emperor Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, <sup>14</sup>“Glory to God in the highest heaven, and on earth peace among those whom he favors!”

<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

**GOSPEL PROCESSION:** ANGELS WE HAVE HEARD ON HIGH (v. 3 after processional)

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**SERMON**



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;  
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
 3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



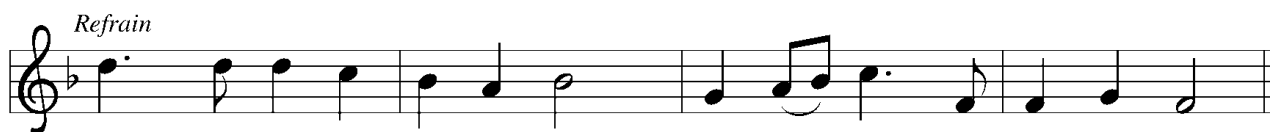
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."  
 late in time be - hold him come, off - spring of a vir - gin's womb.  
 Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
 Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!  
 Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
 Pleased as man with us to dwell, Je - sus, our Em - man - u - el!  
 born to raise each child of earth, born to give us sec - ond birth.



*Refrain*

Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

## NICENE CREED

A: Together with the whole church, in every time and place, let us confess our faith.

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE CHURCH *(after each petition...)*

A: Lord, in your mercy,

**C: hear our prayer.**

M e a l

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## SHARING THE PEACE

P: At the birth of Christ the angels sang a song of peace and goodwill.  
The peace of Christ be with you always.

**C: And also with you.**

*Please take this time to say hello and share the peace in the comment section of the YouTube channel  
livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshipping with us!*

**OFFERING: RISE UP SHEPHERD** (African American Spiritual, arr. Philip Kern)

*Epiphany Chorale*

*Please prayerfully consider giving by text or online: [www.epiphanydayton.org/giveserve](http://www.epiphanydayton.org/giveserve).*



- 1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?  
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.  
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;  
 Nails, spear shall pierce him through, the cross be borne for me, for you;  
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
 hail, hail the Word made flesh, the babe, the son of Mar - y!  
 joy, joy, for Christ is born, the babe, the son of Mar - y!

## OFFERING PRAYER

### THE GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy...join their unending hymn:



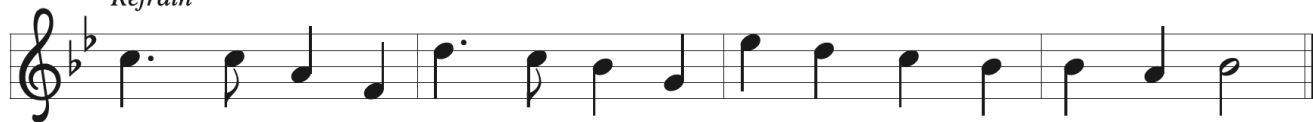


1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;  
4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

*Refrain*



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4  
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

## THANKSGIVING AT THE TABLE

P: Holy One, the beginning and the end, the giver of life...

P: Let us proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth.  
We remember our new birth in his death and resurrection. We look with hope for his coming.

**C: Come, Lord Jesus.**

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**C: Come, Holy Spirit.**

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**C: Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## DISTRIBUTION OF COMMUNION

*If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.*

**COMMUNION HYMN: INFANT HOLY, INFANT LOWLY**

#276



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;  
 2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.  
 saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:  
 Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!  
 Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt.  
 Music: W ŻŁOBIE LEŻY, Polish carol

**(5) O LITTLE TOWN OF BETHLEHEM (arr. Linda Lamb)***Jubilate Bells*



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,  
 2 He came down to earth from heav-en who is God and Lord of all,  
 3 And our eyes at last shall see him, through his own re - deem-ing love;  
 4 Not in that poor low - ly sta - ble, with the ox - en stand-ing by,



where a moth-er laid her ba - by in a man - ger for his bed:  
 and his shel-ter was a sta - ble, and his cra - dle was a stall;  
 for that child so dear and gen - tle is our Lord in heav'n a - bove;  
 we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.  
 with the poor and meek and low-ly, lived on earth our Sav-ior ho-ly.  
 and he leads his chil - dren on to the place where he is gone.  
 there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895

Music: IRBY, Henry J. Gauntlett, 1805–1876

## POST-COMMUNION BLESSING AND PRAYER

### THE GOSPEL OF THE INCARNATION: *JOHN 1:1-14*



*Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,*  
 1 Si - lent night, ho - ly night! All is calm,  
 2 Si - lent night, ho - ly night! Shep - herds quake  
 3 Si - lent night, ho - ly night! Son of God,



*ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.*  
 all is bright round yon vir - gin moth - er and child.  
 at the sight; glo - ries stream from heav - en a - far,  
 love's pure light ra - diant beams from your ho - ly face,



*Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher*  
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly  
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



*Ruh, schlaf in himm - li - scher Ruh.*  
 peace, sleep in heav - en - ly peace.  
 born! Christ, the Sav - ior, is born!  
 birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885  
 Music: STILLE NACHT, Franz Gruber, 1787–1863

Send

**BENEDICTION**

**CLOSING HYMN: JOY TO THE WORLD**

#267



1 Joy to the world, the Lord is come! Let earth re -  
2 Joy to the earth, the Sav - ior reigns! Let all their  
3 No more let sin and sor - row grow nor thorns in -  
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him  
songs em - ploy, while fields and floods, rocks, hills, and  
fest the ground; he comes to make his bless - ings  
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture  
plains re - peat the sound-ing joy, re - peat the sound-ing  
flow far as the curse is found, far as the curse is  
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

**SENDING****A:** Christ the Savior is born! Go in peace. Proclaim the good news.**C:** **Thanks be to God!****POSTLUDE: IN DULCI JUBILO**

Scripture readings for the 1<sup>st</sup> Sunday of Christmas, December 31, 2023:  
Isaiah 61:10-62:3, Psalm 148, Galatians 4:4-7, Luke 2:22-40

## Serving in Worship

Presiding Minister:	Pastor Julie Reuning-Scherer
Assisting Minister:	(3) Mark Chilson, (5) Sandy Hought
Organist:	John Benjamin
Sound:	Melonie June Warren
Stream Team:	Anthony Brown, Landon Henderson
Ushers:	(3) Jim & Sue Ehrensberger, Dean Erskine, Athena, Kellen, & Ryan Helbach
	(5) Dean Erskine, Karen & Phil Nardi
Communion Servers:	(3) Wendy Beavers, Michelle Carlson, Lori Embry, Andrea Helbach, Dorothy Siskin
	(5) Mary Downs, Debbie & Paul Gresham, Pam & Steve Lubbers, Michele Uhl
Acolytes:	(3) Claire Bennett, Vivian Proehl, Charlotte Richard
	(5) Hannah & Leah Hendrickson, Vivian Proehl

## Let Us Pray for You

We want to know when you're hospitalized and when you have a life event, such as a birth, marriage, death in the family, etc. If you have a prayer request, please scan the QR code to reach our online prayer request form or contact the church office (937-433-1449) or [prayer@epiphanydayton.org](mailto:prayer@epiphanydayton.org).



# EPIPHANY LUTHERAN CHURCH

## Far Hills Campus

6430 Far Hills Ave.  
Dayton, OH 45459  
(937) 433-1449

Resuming January 7, 2024:  
9:00 AM Praise Worship  
10:30 AM Traditional Worship

## Austin Campus

10551 Sheehan Rd.  
Dayton, OH 45458  
(937) 886-9885

New Year's Eve – 9 AM  
Resuming January 7, 2024:  
9:00 AM Traditional, 10:30 AM Praise

**[www.epiphanydayton.org](http://www.epiphanydayton.org)**

10:30 AM Livestream

(Broadcast alternates weekly between Far Hills and Austin)

## Welcome Guests!

We want to get to know you! If you are a first-time or returning guest, please scan the QR code to reach our online Connection Card or fill out a card located at the usher table as you enter the Sanctuary.

Next steps: Become a part of the Epiphany family by attending regularly, and get involved by coming to one of our events or helping one of our many ministries. We invite you to see where *loving Jesus by serving others* might lead you. Our pastors and staff are always available to help you find ways to get connected in service and fellowship.

For more info or questions, please ask our campus coordinators, Jennifer Henderson (Far Hills) or Brittany Albert (Austin), or contact the church office. Thanks again for joining us today!



*Epiphany Lutheran Church streams one of its worship services every Sunday,  
and the videos are shared on Epiphany's website and social media channels.*

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