

EPIPHANY LUTHERAN CHURCH

We Love Jesus by Serving Others

The Holy Trinity

June 4, 2023, 10:30 AM

Far Hills Campus Traditional Worship (Livestreamed)

Gather

WELCOME AND ANNOUNCEMENTS

MINISTRY MOMENT: STORYBOOK PROJECT

Don Greiman

PRELUDE: *VARIATIONS ON "HOLY GOD, WE PRAISE YOUR NAME"* (Jeffrey Blersch)

SACRAMENT OF BAPTISM: *ALEXANDER CHARLES EDWIN HUTTON*

*son of Kristin & Nicholas Hutton
Kylie Tritt, Cody Terrell, sponsors*

INTRODUCTION

PRESENTATION

P: Kristin and Nicholas, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Alexander baptized into Christ?

Parents: We do.

P: Parents and Sponsors, as you present Alexander for baptism...do you promise to help Alexander grow in the Christian faith and life?

Parents and sponsors: We do.

P: People of God, do you promise to support Alexander and pray for him in his new life in Christ?

C: We do.

PROFESSION

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

C: We do.

P: Do you confess your continual struggle with sin, and affirm afresh your baptismal call and identity, turning from sin and death to be forgiven and born anew in Christ?

C: We do.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, God the Son?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THANKSGIVING

BAPTISM, PRAYER AND LAYING ON OF HANDS, ANOINTING
PRESENTATION OF A CANDLE

WELCOME

P: Through baptism you have been received into the household of God, entrusted with the good news of Jesus Christ, and strengthened to serve by the holy and life-giving Spirit.

C: We welcome you into the body of Christ and the mission we share. Join us as we give praise to God and bear God's creative and redeeming word to all the world.

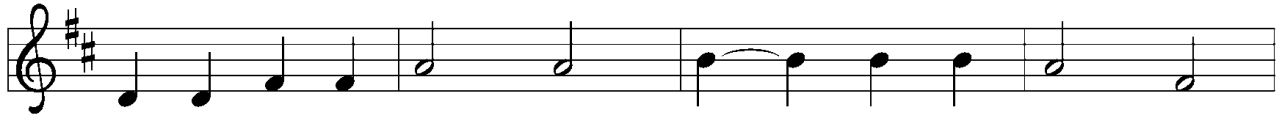
SHARING THE PEACE

P: Through baptism we have been forgiven and reconciled to God through Christ our Savior. Therefore, let us be reconciled to each other and share the peace of the Lord.

The peace of the Lord be with you always.

C: And also with you.

Please take this time to say hello and share the peace in the comment section of the YouTube channel livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshiping with us!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

Word

WELCOMING THE CHILDREN

FIRST READING: GENESIS 1:1-2:4

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

²⁷So God created humankind in his image, in the image of God he created them; male and female he created them. ²⁸God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

A: The word of the Lord.

C: Thanks be to God.

RESPONSIVE READING: PSALM 8

A: O Lord our Lord, how majestic is your name in all the earth!

C: You whose glory is chanted above the heavens out of the mouths of infants and children.

A: When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses –

C: what are mere mortals that you should be mindful of them, human beings that you should care for them?

A: Yet you have made them little less than divine;

C: with glory and honor you crown them.

A: You have made them rule over the works of your hands;

C: you have put all things under their feet:

A: O Lord our Lord, how majestic is your name in all the earth!

SECOND READING: 2 CORINTHIANS 13:11-13

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia! Al - le - lu - ia! Lord, to whom shall we go?

5

You have the words of e - ter - nal life. Al - le - lu - - ia!

P: The holy gospel according to St. Matthew.

C: Glory to you, O Lord.

GOSPEL READING: MATTHEW 28:16-20

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953
 Music: KINGSFOLD, English folk tune
 Text © 2001 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.

PRAYER FOR GRADUATES

PRAYERS OF THE CHURCH (after each petition...)

A: Lord, in your mercy,
 C: **hear our prayer.**

Meal

OFFERING: VARIATIONS ON "HOLY GOD, WE PRAISE YOUR NAME"

Please prayerfully consider giving by text or online: www.epiphanydayton.org/giveserve. You can also access GIVE+ Text instructions from the same drop-down menu or simply text the dollar amount of your contribution to 833-941-1494.

The musical score consists of six staves of music in treble clef, 7/8 time. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as eighth notes, quarter notes, and triplet markings (indicated by a '3' above the notes).

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic - es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text and music: Dwight Liles, b. 1957 © 1984 Word Music, LLC.

OFFERING PRAYER

THE GREAT THANKSGIVING

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff is for the President, and the second and third staves are for the Congregation. The lyrics are: 'The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

President: The Lord be with you. *Congregation:* And also with

President: you. *Congregation:* Lift up your hearts. We

President: lift them to the Lord. Let us give

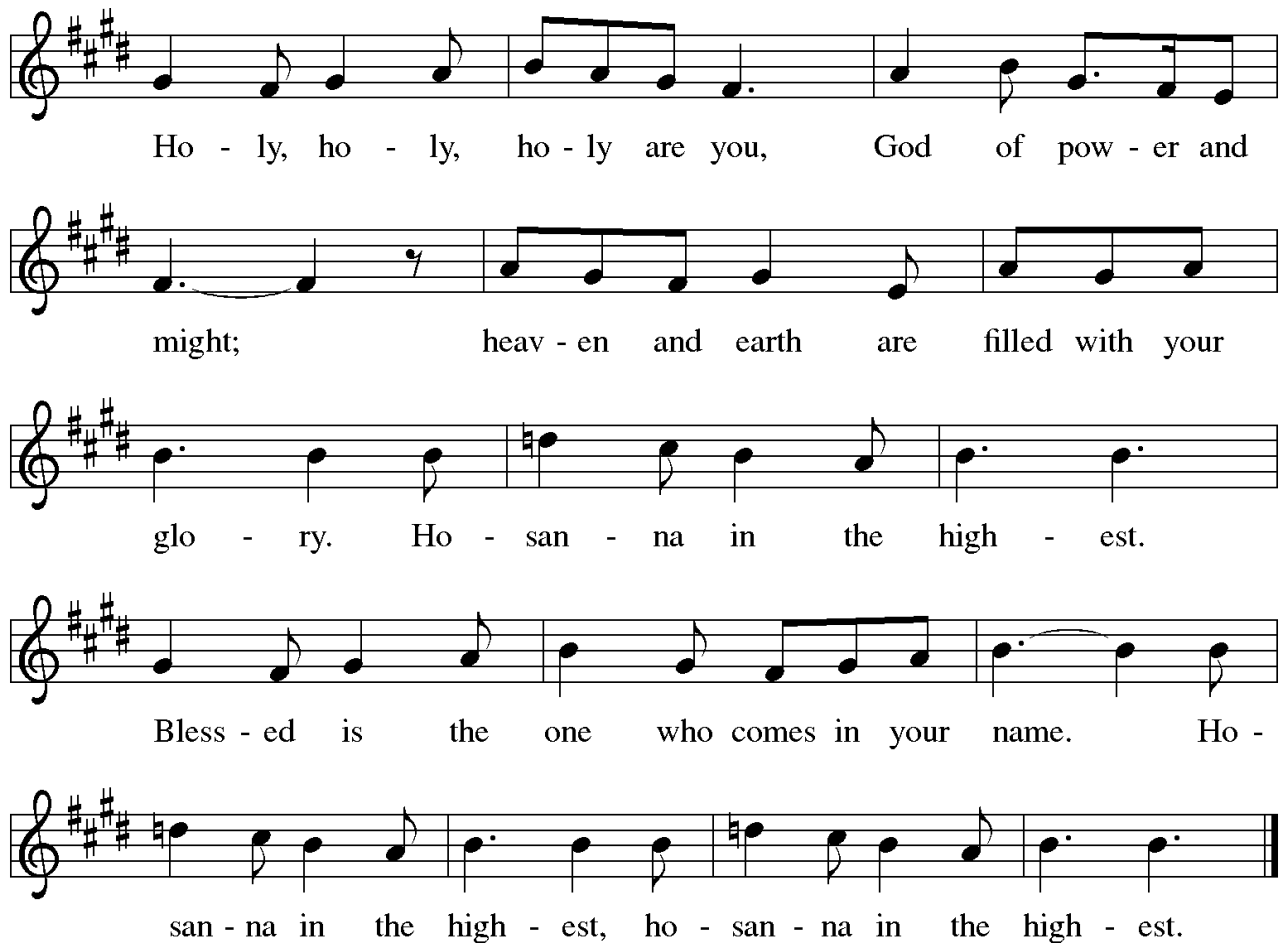
Congregation: thanks to the Lord our God. It is

right to give God thanks and praise.

P: It is indeed right, our duty and our joy...join their unending hymn:

SANCTUS

#191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
Music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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THANKSGIVING AT THE TABLE

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

(Please be seated)

DISTRIBUTION OF COMMUNION

If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 above are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white-robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

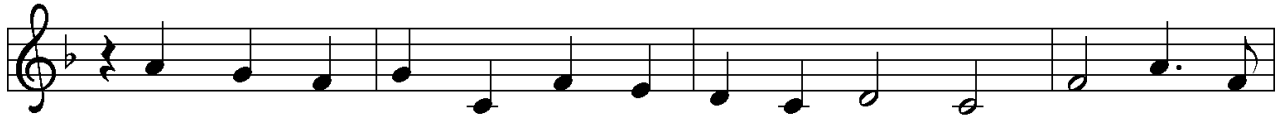
POST-COMMUNION BLESSING AND PRAYER

Send _____

BENEDICTION



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
 Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
 Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

DISMISSAL

A: Go in peace. Share the harvest.
 C: **Thanks be to God.**

POSTLUDE: VARIATIONS ON "HOLY GOD, WE PRAISE YOUR NAME"

Please take a moment to share comments and fellowship with each other after the service is completed. The livestream will continue for a few minutes to allow for your interaction.

Scripture readings for the 2nd Sunday after Pentecost, June 11, 2023:
 Hosea 5:15-6:6, Psalm 50:7-15, Romans 4:13-25, Matthew 9:9-13, 18-26

Serving in Worship

Presiding Minister:	Pastor Barry Scott
Assisting Minister:	Judith Clark
Organist/Cantor:	John Benjamin
Sound:	Alex Wasser
Stream Team:	Anthony Brown, Ryan Pearson
Ushers:	Ron Armstrong, David Huber
Communion Servers:	Sandy Houpt, Lisa Miller, Ann Painter, Charlotte Richard, Kathleen Wilson

Parish Notes

Recently hospitalized: Jerry Friedman

Hospice care: Bob Hein

Sympathy to Tim Ivory on the death of his brother, Jim, and to Andy Addy on the death of his biological mother, Shirley McDaniel.

Baptism: We celebrate today's baptism at the Far Hills Campus of Alexander Hutton, son of Kristin and Nicholas Hutton.

Altar flowers in the Far Hills Sanctuary are from Gary and Christine Barker in memory of their parents.

Sunday Adult Education: Women Leaders of the Early Church

Dr. Larry Welborn returns for this course at 9 AM on Sundays from June 4 through July 2, in Room 13 at Far Hills or online. See Epiphany's website for details and to register.

Far Hills 9:00 AM Praise Worship will be in the **Outdoor Chapel** for the summer, weather permitting. See Epiphany's website or Facebook page for info in case of inclement weather.

Associate Pastor Appeal mailings will be sent out the first week of June. Pledge cards may be returned in the worship offering plate, to the office, in the drop box outside Far Hills, or online.

Open Basketball on Tuesday evenings at Far Hills is on hiatus for the summer. Contact Landon Henderson for more information.

The annual **Congregational Meeting** will take place on Sunday, June 25, at noon in the Far Hills Sanctuary.

CONGRATULATIONS TO OUR GRADUATES!

*Be strong and courageous. Do not be afraid; do not be discouraged,
for the LORD your God will be with you wherever you go. (Joshua 1:9 NIV)*

Amy Albert

Centerville High School
Next: The Ohio State University

Kendall Biermann

Centerville High School
Next: Associate's degree in political science and a certificate in global studies at Sinclair Community College before transferring to a four year college

Luke Davenport

Miami University
BS Mechanical Engineering
Next: Pursuing Master's degree

Cody Falk

Kettering Fairmont High School
Next: Wright State University
for Media Studies

Katherine Alice Fulton

Springboro High School
Next: Wright State University

Cooper Henderson

Centerville High School
Next: The Citadel, Charleston, SC

Greg Knapp

University of Oregon
PhD Mathematics
Next: Postdoc at the University of Calgary

Candace Lim

Centerville High School
Next: University of Cincinnati

Benton Miller

Bowling Green University
Bachelor's AYA Mathematics Education
Next: Senior High Mathematics Educator

Audrey Mullen

University of Denver
Master's Social Work
Next: Field of Adolescent I.O.P. Therapy

Grace Phillips

Springboro High School
Next: University of Cincinnati

Maria Pinto

Waynesville High School
Next: Wright State University
for Sports Medicine

Benjamin Reitz

Centerville High School
Next: University of Cincinnati

Nate Reitz

The Ohio State University
BS Chemical Engineering
Next: Ohio State Law School

Lia Schmidt

Kettering Fairmont High School
Next: University of Dayton
to study sustainability

Brian Schmidt

University of Dayton
BA English
Next: Job involving writing

Brooke Strobel

University of Cincinnati
Marketing and Spanish

EPIPHANY LUTHERAN CHURCH

Far Hills Campus

6430 Far Hills Ave.
Dayton, OH 45459
(937) 433-1449

9:00 AM Praise Worship
(Outdoor Chapel)
10:30 AM Traditional Worship
(Sanctuary)

Austin Campus

10551 Sheehan Rd.
Dayton, OH 45458
(937) 886-9885

9:00 AM Traditional Worship
10:30 AM Praise Worship

www.epiphanydayton.org

10:30 AM Livestream

(Broadcast alternates weekly between Far Hills and Austin)

Welcome Guests!

We want to get to know you! If you are a first-time or returning guest, please fill out a Connection Card located at the usher table as you enter the Sanctuary. Please either return it to an usher or place it in the offering plate. There is also space for prayer requests.

Next steps: Become a part of the Epiphany family by attending regularly, and get involved by coming to one of our events or by helping one of our many ministries. We invite you to see where *loving Jesus by serving others* might lead you. Our pastors and staff are always available to help you find ways to get connected in service and fellowship.

For more info or questions, please ask our campus coordinators, Jennifer Henderson (Far Hills) or Brittany Albert (Austin), or contact the church office. Thanks again for joining us today!

Let Us Pray for You

We want to know when you're hospitalized and when you have a life event, such as a birth, marriage, death in the family, etc. If you have a prayer request, please contact the church office (937-433-1449) or prayer@epiphanydayton.org.

*Epiphany Lutheran Church streams one of its worship services every Sunday,
and the videos are shared on Epiphany's website and social media channels.*

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