

# EPIPHANY LUTHERAN CHURCH

*We Love Jesus by Serving Others*

**16<sup>th</sup> Sunday after Pentecost**

**September 25, 2022, 10:30 AM**

Far Hills Campus Traditional Worship (Livestreamed)

gather

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## **WELCOME AND ANNOUNCEMENTS**

### **PRELUDE**

### **GIFTING OF BIBLES TO PRESCHOOLERS, 3<sup>RD</sup> GRADERS, & 6<sup>TH</sup> GRADERS**

P: Siblings in Christ....

I invite all present to put out your hands toward these gathered at the font and pray with me:

**C: Children of God, receive this Bible.**

**Hear God's word with us. Learn and tell its stories.**

**Discover its mysteries. Honor its commandments.**

**Rejoice in its good news.**

**May God's life-giving word inspire you, challenge you,  
comfort you, and make you wise.**

**In the name of Jesus our Savior. Amen.**

P: Let us celebrate the gift of the Word of God in the lives of these young people!

### **SHARING THE PEACE**

P: The peace of the Lord be with you always.

**C: And also with you.**

*Please take this time to say hello and share the peace in the comment section of the YouTube channel livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshiping with us!*



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
 Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## APOSTOLIC GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## CANTICLE OF PRAISE

*Refrain*  
**Cantor**



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

**All**



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us




free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and

(continued)



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

word

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## WELCOMING THE CHILDREN

### FIRST READING: AMOS 6:1,4-7

<sup>1</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria.

<sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches,  
and eat lambs from the flock, and calves from the stall;

<sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music;

<sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup>Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

A: The word of the Lord.

**C: Thanks be to God.**

### RESPONSIVE READING: FROM PSALM 146

A: Hallelujah! Praise the Lord, O my soul!

**C: I will praise the Lord as long as I live;**

A: I will sing praises to my God while I have my being.

**C: Happy are they whose hope is in the Lord their God.**

A: The Lord sets the captive free.

**C: The Lord opens the eyes of the blind;**

A: the Lord lifts up those who are bowed down;

**C: the Lord loves the righteous.**

A: The Lord cares for the stranger;

**C: the Lord sustains the orphan and widow, but frustrates the way of the wicked.**

A: The Lord shall reign forever,

**C: your God, O Zion, throughout all generations. Hallelujah!**

**SECOND READING: I TIMOTHY 6:6-19**

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

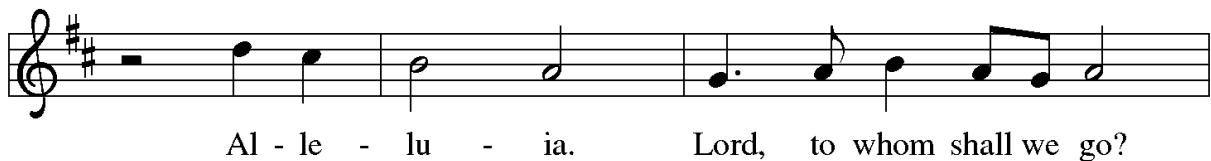
<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

A: The word of the Lord.

C: **Thanks be to God.**

**GOSPEL ACCLAMATION**



P: The holy gospel according to St. Luke.

C: **Glory to you, O Lord.**

**GOSPEL READING: LUKE 16:19-31**

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’”

(continued)

<sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

P: The gospel of the Lord.

C: Praise to you, O Christ.

**SERMON**

**HYMN OF THE DAY: WHERE CROSS THE CROWDED WAYS OF LIFE** (vv. 1,3,5)

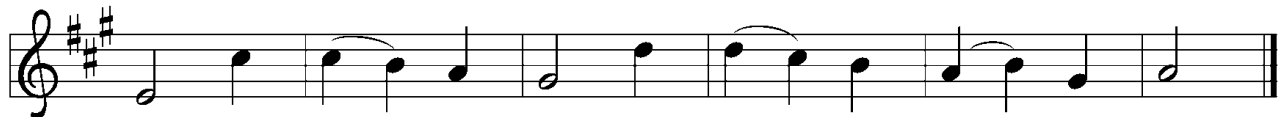
#719



1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, Sacred Melodies, 1815

## APOSTLES' CREED

A: Together with the whole church, let us confess our faith.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH *(after each petition...)*

A: God of grace,

**C: hear our prayer.**

meal

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**OFFERING:** *WILL YOU COME AND FOLLOW ME*

*Epiphany Chorale*

*The congregation is invited to join on the last verse:*

***Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go— where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.***

Text: John L. Bell and Graham Maule © 1987 WGRG, Iona Community (admin. GIA Publications). All rights reserved.  
Used by permission. Music: arr. Tom Trenney.

*Please prayerfully consider giving by text or online: [www.epiphanydayton.org/giveserve](http://www.epiphanydayton.org/giveserve). You can also access GIVE+ Text instructions from the same drop-down menu or simply text the dollar amount of your contribution to 833-941-1494.*

*Refrain/Estribillo*



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;



*To stanzas* | *Last time*  
y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té  
1 Take my hands and let them move



con - sa - gra - da a ti, Se - ñor;  
at the im - pulse of thy love;



que a mis ma - nos pue - da guiar el im -  
take my feet and let them be swift and



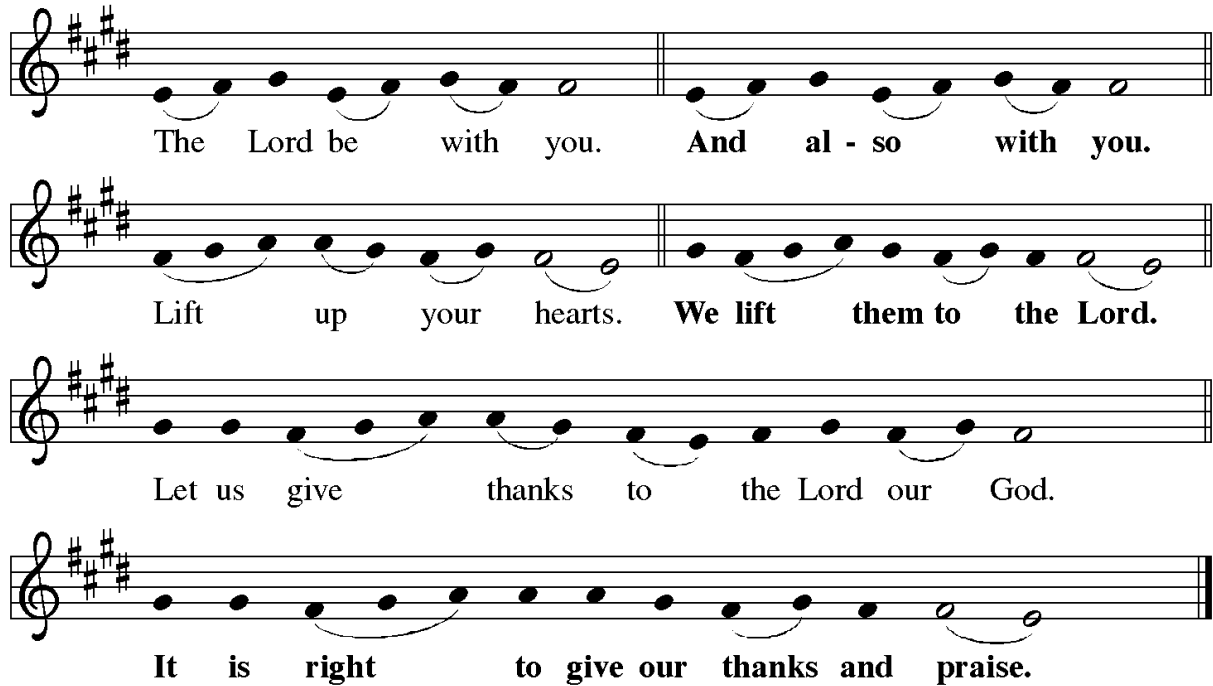
*Refrain/Estribillo*  
pul - so de tu a - mor.  
beau - ti - ful for thee.

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955  
Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956  
Music © 1999 Augsburg Fortress.



## OFFERING PRAYER

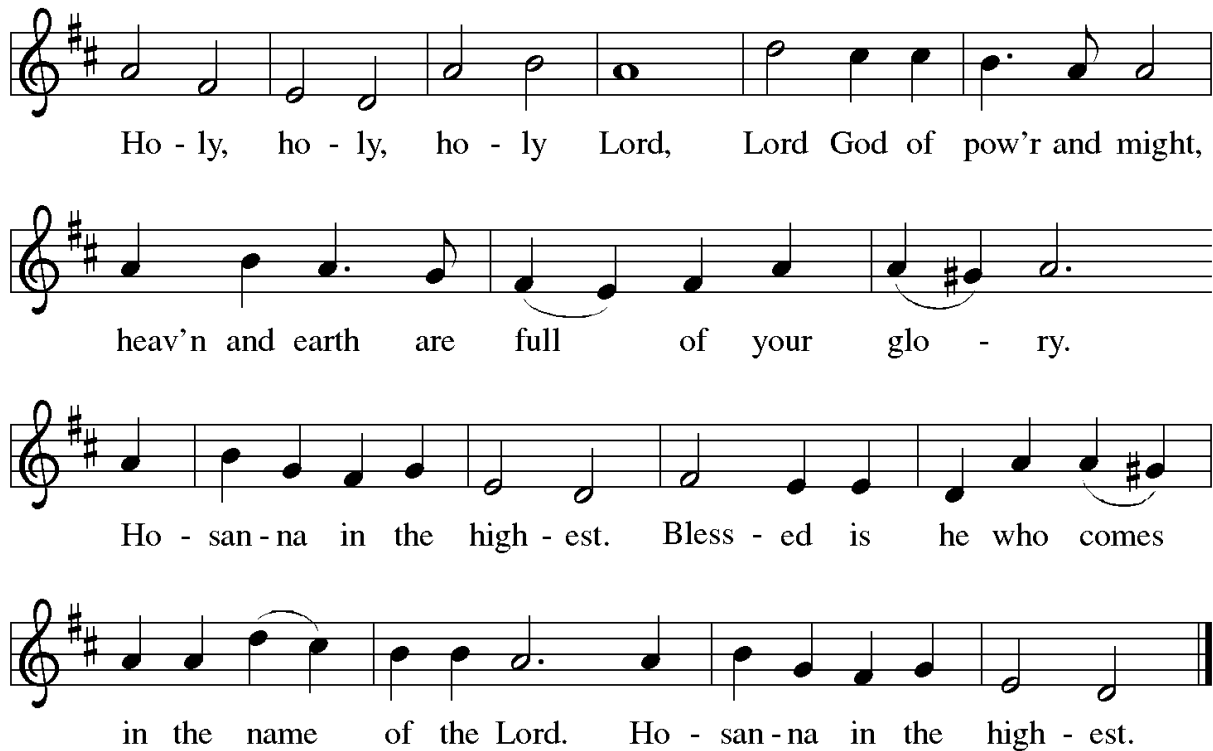
### THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy...join their unending hymn:

### SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### **DISTRIBUTION OF COMMUNION**

*If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.*



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984  
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844  
 Text © Oxford University Press

**POST-COMMUNION BLESSING**

**POST-COMMUNION PRAYER**

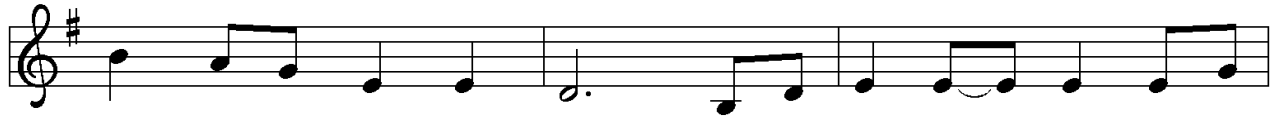
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**BENEDICTION**



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

(continued)



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
Music: STAR OF COUNTY DOWN, Irish traditional  
Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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### DISMISSAL

**A:** Go in peace, with Christ beside you.

**C:** **Thanks be to God.**

### POSTLUDE

*Please take a moment to share comments and fellowship with each other after the service is completed.  
The livestream will continue for a few minutes to allow for your interaction.*

Scripture readings for the 17<sup>th</sup> Sunday after Pentecost, October 2, 2022:  
Habakkuk 1:1-4, 2:1-4, Psalm 37:1-9, 2 Timothy 1:1-14, Luke 17:5-10

### Serving in Worship

Presiding Minister:	Pastor Julie Reuning-Scherer
Assisting Minister:	Paul Gresham
Organist:	John Benjamin
Sound:	Ed Wasser
Livestream:	Drew Simon, Alex Wasser
Ushers:	Lon & Therese Molnar
Communion Servers:	Debbie Gresham, Kim Knechtly, Mary Moenter, Ann Painter, RoseAnn Venis

## Parish Notes

**The flowers** in the Far Hills Sanctuary are given by Jennifer, Brooks and Cooper Henderson in honor of Landon Henderson's birthday.

**The eternal flame** for September has been lit in memory of Tom Hutcheson by Mary and Pete Moenter.

**Sympathy to** Suzie Peloquin on the death of her mother

**Hospitalized:** Linda Snyder

### **Congregation Conversation | TODAY | Noon | Far Hills Santuary**

Please join us to learn more about the legacy gift from Chuck Wiedenheft.

### **Today is Bible Sunday!**

Bibles will be presented to preschoolers, 3<sup>rd</sup> graders and 6<sup>th</sup> graders in worship. For those in these age groups who were unable to sign up to receive Bibles, please contact Sarah Richter or Erin Haligowski.

#### **Sponsor a Children's Bibles**

Each year Epiphany presents the gift of NRSV Bibles to children in third grade as well as to children who receive the sacrament of baptism. This year we are also giving picture Bibles to children in preschool! These Bibles are provided through the generosity of individuals and small groups within Epiphany. Please consider sponsoring one or more of these Bibles in the amount of \$25 per book through online giving or by cash or check made out to Epiphany with the designation "Bible Sponsor."

### **Blessing of the Animals | Saturday, October 1 | 1 PM, Outdoor Chapel**

In honor of the Feast of St. Francis, St. Francis of Assisi and Epiphany Lutheran Churches are joining together for a Blessing of the Animals service. All pets are welcome! Feel free to bring a picture of any pets that aren't easily transported or who might be too nervous to enjoy the event.

### **Sunday School - Far Hills Campus**

- 9:00 a.m. - Sunday School for Adults | Far Hills Conference Room  
*The Saving Acts of Jesus* with Dr. Larry Welborn
- 9:45 a.m. - Sunday School ages three years to fifth grade  
Check-in > Gathering Space (upstairs)  
Check-out > Paradise Park (downstairs)

### **Children's Christmas Musical Auditions open! Sign up today!**

Open to ALL first-eighth graders, auditions for our Children's Christmas Musical, *Jingle Bell Beach*, are September 29-October 1. Learn more and sign up for auditions on our website!

## **EPIPHANY LUTHERAN CHURCH**

### **Far Hills Campus**

6430 Far Hills Ave.  
Dayton, OH 45459  
(937) 433-1449

9:00 AM Praise Worship  
(Sanctuary)  
10:30 AM Traditional Worship  
(Sanctuary)

### **Austin Campus**

10551 Sheehan Rd.  
Dayton, OH 45458  
(937) 886-9885

9:00 AM Traditional Worship  
10:30 AM Praise Worship

**[www.epiphanydayton.org](http://www.epiphanydayton.org)**

10:30 AM Livestream

(Broadcast alternates weekly between Far Hills and Austin)

## Let Us Pray for You

We want to know when you're hospitalized and when you have a major life event, such as a birth, marriage, death in the family, etc. If you have a prayer request, please contact Pastor Julie (860-371-4030, [jreuning-scherer@epiphanydayton.org](mailto:jreuning-scherer@epiphanydayton.org)).

## Welcome Guests!

We want to get to know you! If you are a first-time or returning guest, please fill out a Connection Card located at the usher table as you enter the Sanctuary. Please either return it to an usher or place it in the offering plate. There is also space for prayer requests.

Next steps: Become a part of the Epiphany family by attending regularly, and get involved by coming to one of our events or by helping one of our many ministries. We invite you to see where *loving Jesus by serving others* might lead you. Our pastors and staff are always available to help you find ways to get connected in service and fellowship.

For more info or questions, please ask our campus coordinators, Jennifer Henderson (Far Hills) or Brittany Albert (Austin), or contact Natalie Heimann, office manager ([nheimann@epiphanydayton.org](mailto:nheimann@epiphanydayton.org) or ext. 100). Thanks again for joining us today!

*Epiphany Lutheran Church streams one of its worship services every Sunday,  
and the videos are shared on Epiphany's website and social media channels.*

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