

EPIPHANY LUTHERAN CHURCH

We Love Jesus by Serving Others

8th Sunday after Pentecost

July 31, 2022, 10:30 AM

Far Hills Campus Traditional Worship (Livestreamed)

gather

PRE-SERVICE MUSIC

WELCOME AND ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

(silence for reflection and self-examination)

P: Merciful God,

C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

SHARING THE PEACE

P: We have been forgiven and reconciled to God through Christ our Savior. Therefore, let us be reconciled to each other and share the peace of the Lord.

The peace of the Lord be with you always.

C: And also with you.

Please take this time to say hello and share the peace in the comment section of the YouTube channel livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshipping with us!

OPENING HYMN: NOW THAT THE DAYLIGHT FILLS THE SKIES vv. 1 & 4 (sung to Tallis Canon)

1 Now that the daylight fills the sky,
we lift our hearts to God on high,
that he, in all we do or say,
would keep us free from harm today;

4 "All praise to you, creator Lord!
All praise to you, eternal Word!
All praise to you, O Spirit wise!"
we sing as daylight fills the skies.


APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

CANTICLE OF PRAISE


Refrain




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

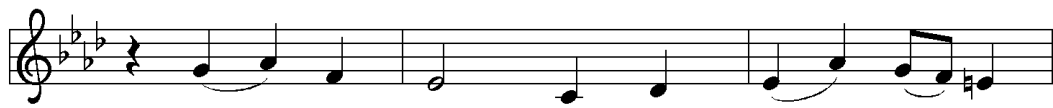


Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain




hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

WELCOMING THE CHILDREN

FIRST READING: ECCLESIASTES 1:2, 12-14; 2:18-23

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

A: The word of the Lord.

C: Thanks be to God.

RESPONSIVE READING: PSALM 138

A: Hear this, all you peoples; give ear, all you who dwell in the world,

C: you of high degree and low, rich and poor together.

A: My mouth shall speak of wisdom, and my heart shall meditate on understanding.

C: I will incline my ear to a proverb and set forth my riddle upon the harp.

A: Why should I be afraid in evil days, when the wickedness of those at my ¹heels surrounds me,

C: the wickedness of those who put their trust in their own prowess, and boast of their great riches?

A: One can never redeem another, or give to God the ransom for another's life;

C: for the ransom of a life is so great that there would never be enough to pay it,

A: in order to live forever and ever and never see the grave.

C: For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them.

A: Their graves shall be their homes forever, their dwelling places from generation to generation, though they had named lands after themselves.

C: Even though honored, they cannot live forever; they are like the beasts that perish.

SECOND READING: COLOSSIANS 3:1-11

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Cantor: Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The holy gospel according to St. Luke.

C: Glory to you, O Lord.

GOSPEL READING: LUKE 12:13-21

¹³Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON



1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
 2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
 3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
 all at peace in health and free-dom, rac-es joined, the church made one.
 ours to use for home and kin-dred, and to spread the gos-pel word.



gift-ed by you, we turn to you, of-f'ring up our-selves in praise;
 Now di-rect our dai-ly la-bor, lest we strive for self a-lone;
 O-pen wide our hands in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.
 born with tal-ents, make us ser-vants fit to an-swer at your throne.
 heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.

Text: Robert L. Edwards, 1915–2006
 Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918
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APOSTLES' CREED

- A: Together with the whole church, let us confess our faith.
- C: I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary, suffered under Pontius Pilate,
 was crucified, died, and was buried; he descended to the dead.
 On the third day he rose again; he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH (after each petition...)

A: Merciful God,

C: receive our prayer.

meal

OFFERING: TAKE MY LIFE THAT I MAY BE (arr. Mark Sedio)

Epiphany Chorale

Please prayerfully consider giving by text or online: www.epiphanydayton.org/giveserve. You can also access GIVE+ Text instructions from the same drop-down menu or simply text the dollar amount of your contribution to 833-941-1494.

OFFERTORY: GOD GAVE TO ME A LIFE TO LIVE



1 God gave to me a life to live; God
2 When I am helped to see what's good, and



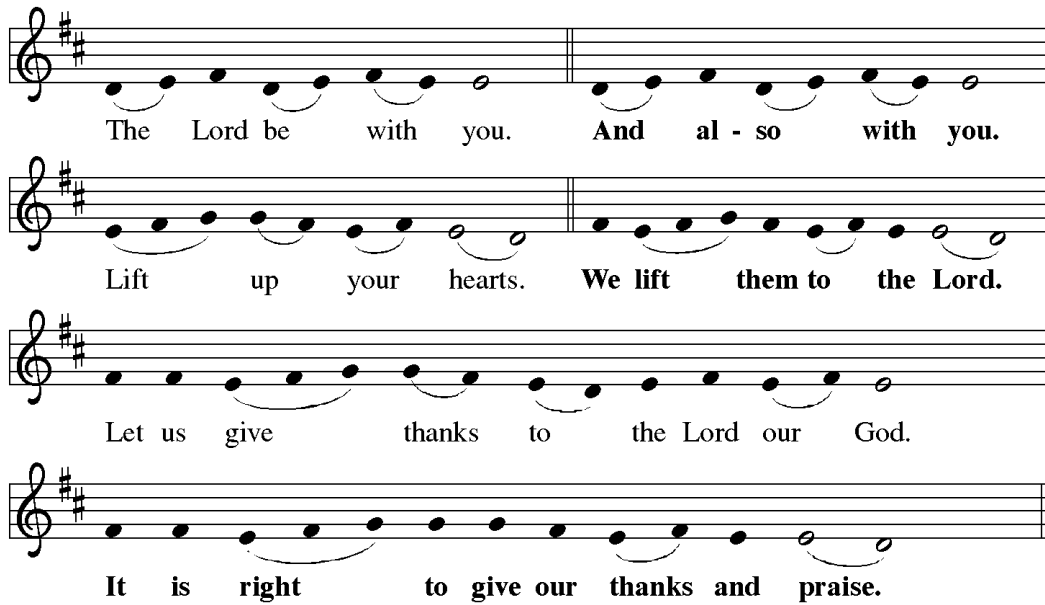
gave me hands with which to give; God gave a heart with
led to do the things I should, I thank you, car - ing



which to care; God gave me love that I might share.
God a - bove, for life and hands and heart and love.

OFFERING PRAYER

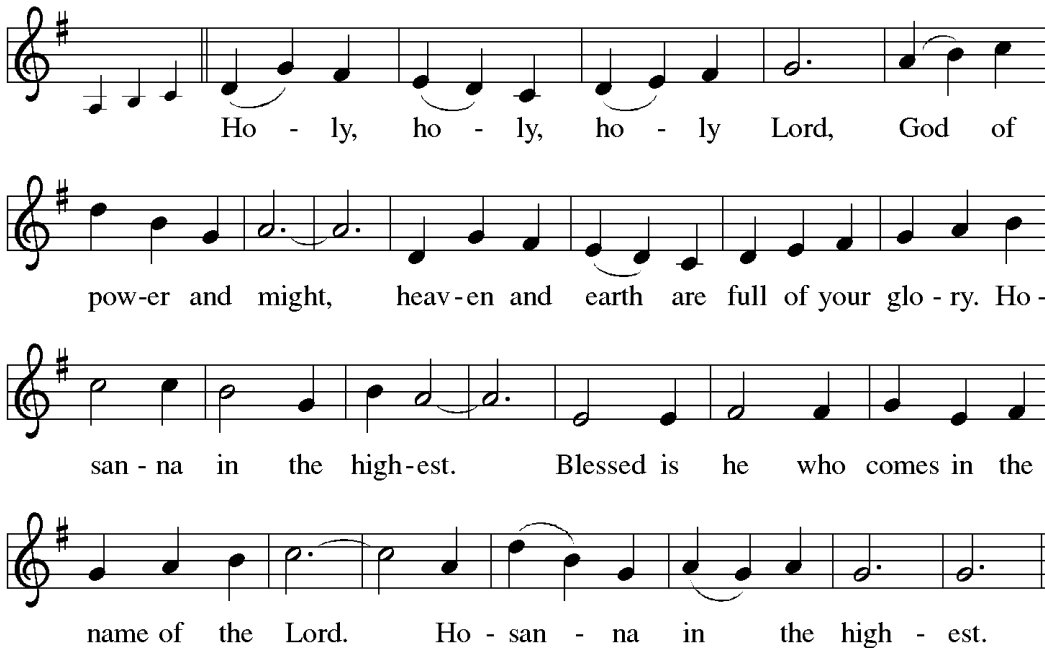
THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy...join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.

COMMUNION HYMN: O LIVING BREAD FROM HEAVEN

#542



- 1 O liv - ing Bread from heav - en, how well you feed your guest!
- 2 My Sav - ior, you have led me with - in your ho - liest place,
- 3 You gave me all I want - ed; this food can death de - stroy.
- 4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
Music: AURELIA, Samuel S. Wesley, 1810–1876

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

send

BENEDICTION



1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969
 Music: CWM RHONDDA, John Hughes, 1873-1932

DISMISSAL

A: Go in peace. Love your neighbor.

C: Thanks be to God.

Scripture readings for the 9th Sunday after Pentecost, August 7, 2022:
 Genesis 15:1-6, 2:18-23, Psalm 33:12-33, Hebrews 11: 1-3, 8-16, Luke 12:32-40

Serving in Worship

Presiding Minister:	Pastor Barry Scott
Assisting Minister:	Bob Ellefson
Organist:	John Benjamin
Sound:	Melonie June Warren
Ushers:	Bob Sulgrove & John Venis
Communion Servers:	Ben York, Kathleen Wilson, RoseAnn Venis Martha Armstrong-Benjamin, Rose Wasky
Livestream:	Landon Henderson, Scott Haligowski

Parish Notes

The Eternal Flame for July has been lit in memory of Joan Moenter by Pete and Mary Moenter.

Sympathy to Tonya Johns on the death of her father, and to Mike Werts on the death of his mother-in-law.

A 60 Day Journey Toward Justice in a Culture of Gun Violence

Sundays through August 14 | 11:45 AM-12:30 PM, Far Hills Outdoor Chapel

Epiphany plans to facilitate discussion around the ELCA resource "A 60 Day Journey Toward Justice in a Culture of Gun Violence." It is 63 days of short readings and prayers, based on the ELCA's work on anti-violence over the past three decades.

Morning Prayer in the Outdoor Chapel – EXTENDED ONE WEEK

Wednesday, August 3 | 9 AM, Far Hills Campus Outdoor Chapel

Slow down this summer and join us in the beauty of the Outdoor Chapel for a 40-minute prayer service combining the ancient words of Morning Prayer with scriptures and song.

Sunday School Reboot

We are looking for at least 20 more adults as well as youth to get this fall's Sunday School program off the ground starting September 18. Whether or not you've participated in the past, if you can pass a background check and are available one or two Sundays this fall, we want YOU to sign up as a Sunday School helper! No planning or prep required. Two adults assigned for each age group at each meeting time. For more details and to sign up, go to our website. Contact Sarah Richter with any questions.

Habitat for Humanity

Epiphany is serving at a Habitat for Humanity Build Site on Saturday, August 13. Sign up for your spot by Friday, August 5. After that, the build site will open to the public. The link to Habitat's Volunteer Hub is on our website! Contact Andrea Helbach at andrea.k.helbach@gmail.com for more information.

Annual Confirmation Registration

Registration online for BreakThru, Epiphany's confirmation program for Grades 6-9, will take place August 1-31.

EPIPHANY LUTHERAN CHURCH

Far Hills Campus

6430 Far Hills Ave.
Dayton, OH 45459
(937) 433-1449

9:00 AM Praise Worship
(Outdoor Chapel)
10:30 AM Traditional Worship
(Sanctuary)

Austin Campus

10551 Sheehan Rd.
Dayton, OH 45458
(937) 886-9885

9:00 AM Traditional Worship
10:30 AM Praise Worship

www.epiphanydayton.org

10:30 AM Livestream

(Broadcast alternates weekly between Far Hills and Austin)