

EPIPHANY LUTHERAN CHURCH

We Love Jesus by Serving Others

The Holy Trinity

June 12, 2022, 10:30 AM

Far Hills Campus Traditional Worship (Livestreamed)

gather

PRE-SERVICE MUSIC

WELCOME AND ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

(silence for reflection and self-examination)

P: Merciful God,

C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

SHARING THE PEACE

P: We have been forgiven and reconciled to God through Christ our Savior. Therefore, let us be reconciled to each other and share the peace of the Lord.
The peace of the Lord be with you always.

C: And also with you.

Please take this time to say hello and share the peace in the comment section of the YouTube channel livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshipping with us!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

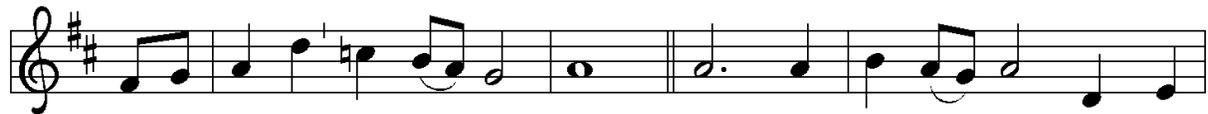


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

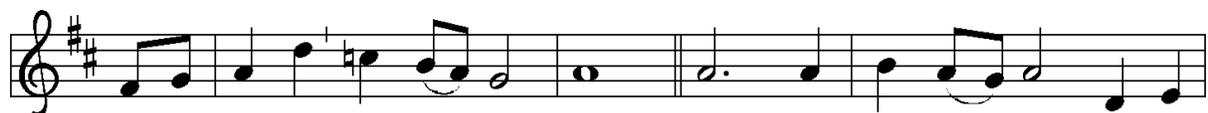


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

(continued)



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

word _____

WELCOMING THE CHILDREN

FIRST READING: PROVERBS 8:1-4,22-31

¹Does not wisdom call, and does not understanding raise her voice?

²On the heights, beside the way, at the crossroads she takes her stand;

³beside the gates in front of the town, at the entrance of the portals she cries out:

⁴“To you, O people, I call, and my cry is to all that live.

²²The LORD created me at the beginning of his work, the first of his acts of long ago.

²³Ages ago I was set up, at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth, when there were no springs abounding with water.

²⁵Before the mountains had been shaped, before the hills, I was brought forth—

²⁶when he had not yet made earth and fields, or the world’s first bits of soil.

²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep,

²⁸when he made firm the skies above, when he established the fountains of the deep,

²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always,

³¹rejoicing in his inhabited world and delighting in the human race.”

A: The word of the Lord.

C: Thanks be to God.

RESPONSIVE READING: FROM PSALM 8

A: O Lord our Lord, how majestic is your name in all the earth!

C: You whose glory is chanted above the heavens out of the mouths of infants and children.

A: When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses –

**C: what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

A: Yet you have made them little less than divine;

C: with glory and honor you crown them.

A: You have made them rule over the works of your hands;

C: you have put all things under their feet:

A: O Lord our Lord, how majestic is your name in all the earth!

SECOND READING: ROMANS 5:1-5

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The holy gospel according to St. John.

C: **Glory to you, O Lord.**

GOSPEL READING: JOHN 16:12-15

[Jesus said,] ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

NICENE CREED

A: Together with the whole church, let us confess our faith.

**C: We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

PRAYERS OF THE CHURCH (after each petition...)

A: God of grace,
 C: hear our prayer.

meal

OFFERING

Please prayerfully consider giving by text or online: www.epiphanydayton.org/giveserve. You can also access GIVE+ Text instructions from the same drop-down menu or simply text the dollar amount of your contribution to 833-941-1494.

OFFERTORY: AS THE GRAINS OF WHEAT

#465

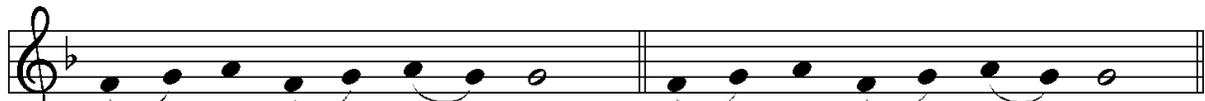
Refrain

As the grains of wheat once scat-tered on the hill were
 gath-ered in - to one to be - come our bread; so may all your peo-ple from
 all the ends of earth be gath-ered in - to one in you.
 2 Let this be a fore - taste of all that is to come when
 all cre - a - tion shares this feast with you.

Refrain

OFFERING PRAYER

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy...join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.

COMMUNION HYMN: ONE BREAD, ONE BODY

#496

Refrain



One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,

Refrain

wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, sr, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, sr

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POST-COMMUNION BLESSING AND PRAYER

send

BENEDICTION

CLOSING HYMN: *COME, JOIN THE DANCE OF TRINITY*

#412



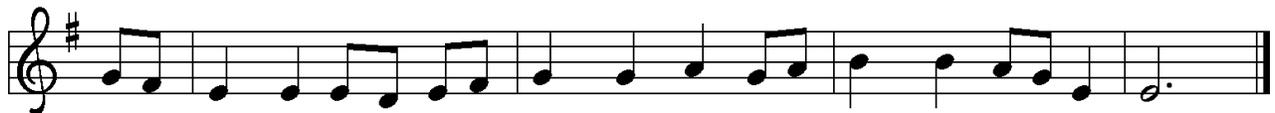
1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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DISMISSAL

A: Go in peace. Love your neighbor.

C: **Thanks be to God. Alleluia!**

*Please take a moment to share comments and fellowship with each other after the service is completed.
The livestream will continue for a few minutes to allow for your interaction.*

Serving in Worship

Presiding Minister:	Pastor Kristin Swenson, ELCA Chaplain, WPAFB
Assisting Minister:	Ben York
Organist:	Bill Serr
Cantor:	Kathleen Wilson
Sound:	Ted Meyer
Livestream:	Scott Haligowski, Alex Wasser
Ushers:	Bob Sulgrove, John Venis
Communion Servers:	Sandy Houpt, Kim Knechtly, Ann & Warner Simpson, RoseAnn Venis

Parish Notes

The roses on the altars are placed in celebration of the birth of Norma Jean Baker born to Abby and Eddy Baker, and grandchild of Jeff and Beth Schneider.

Hospice Care: Janice Clark

Sympathy to Lana Biermann on the death of her brother and to the family of Betty Bollenbacher on her death

Annual Congregation Meeting June 26 | 12 Noon | Far Hills Sanctuary

Epiphany's annual congregation meeting will be held June 26 in the Far Hills Sanctuary. The agenda includes:

- Year in Review
- What's Up, Pastor Julie?
- Fiscal 2022-23 Budget Approval
- Fiscal 2022-23 Elections
- Looking Ahead to Next Year

In Need of Handy Men & Women!

We are in search of dependable and trustworthy people who like to fix things! We're interested in a team with any skills in woodworking, electrical, building, painting, drywall, plumbing, flooring, etc. If you or someone you know can do light maintenance and repair at Epiphany's campuses, please contact Kathy Whited at kwhited@epiphanydayton.org or call 937-433-1449, ext. 101.

Centerville Community Chorus Concert: *Age and Wisdom*

TODAY, Sunday, June 12 | 3-4 PM, Austin Campus

Please join us for a fun afternoon of great music! Admission is free and open to the public with light refreshments served. A fee-will offering will be appreciated. Contact Centerville Community Chorus online or on Facebook for more information.

The Music Man

Summer musical tickets will be available to Epiphany friends and families Thursday, June 16, and to the public beginning Friday, June 17. You can also make a difference this summer by becoming a Patron of the Arts in support of our summer musical, The Music Man. Our fundraising goal is \$10,000 by July 1. As an added perk, you'll get first opportunity to purchase tickets online. Learn more about it on our website.

Let Us Pray for You! We want to know when you're hospitalized or when you have a life event, such as a birth, marriage, death in the family, etc. Prayer requests can be sent to nheimann@epiphanydayton.org.

Scripture readings for the 2 nd Sunday after Pentecost, June 19, 2022: Isaiah 65:1-9, Psalm 22:19-28, Galatians 3:23-29, Luke 8:26-39

EPIPHANY LUTHERAN CHURCH

Far Hills Campus

6430 Far Hills Ave.
Dayton, OH 45459
(937) 433-1449

9:00 AM Praise Worship
(Outdoor Chapel)
10:30 AM Traditional Worship
(Sanctuary)

Austin Campus

10551 Sheehan Rd.
Dayton, OH 45458
(937) 886-9885

9:00 AM Traditional Worship
10:30 AM Praise Worship

www.epiphanydayton.org

10:30 AM Livestream

(Broadcast alternates weekly between Far Hills and Austin)

*Epiphany Lutheran Church streams one of its worship services every Sunday,
and the videos are shared on Epiphany's website and social media channels.*

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