

# EPIPHANY LUTHERAN CHURCH

*We Love Jesus by Serving Others*  
21<sup>st</sup> Sunday after Pentecost  
October 17, 2021, Traditional Worship  
Far Hills Campus, 10:30 AM

## Serving in Worship

Presiding Minister:	Pastor Jay Shailer
Assisting Minister:	Bob Hess
Organist:	John Benjamin
Cantor:	Suzie Peloquin
Chorale Accompanist:	Amy Gray
Sound:	Melonie June Warren
Stream Team:	Scott Haligowski, Ryan Pearson
Communion Servers:	Cindy Hess, Natalie Heimann, Cooper Richard, RoseAnn Venis, Rose Wasky

## GATHER

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**PRE-SERVICE:** *BEACH SPRING (Kristina Langlois)*

### **WELCOME AND ANNOUNCEMENTS**

### **PRELUDE**

*(Please stand as you are able and face the baptismal font)*

### **CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*(silence for reflection and self-examination)*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

## SHARING THE PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

*At this time, please share the peace with those around you. Also, please take this time to say hello and share the peace in the comment section of the YouTube channel livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshiping with us!*

**OPENING HYMN: ALL HAIL THE POWER OF JESUS' NAME!** (vv. 1,3,5,6)

#634



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm-wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.  
hail him who saves you by his grace and crown him Lord of all.  
the God in - car - nate, man di - vine—and crown him Lord of all.  
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.  
The God in - car - nate, man di - vine—and crown him Lord of all.  
Go spread your tro - phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball  
to him all majesty ascribe  
and crown him Lord of all.
- 6 Oh, that with yonder sacred throng  
we at his feet may fall!  
We'll join the everlasting song  
and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6  
Music: CORONATION, Oliver Holden, 1765–1844

## APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God.

*Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er.

*Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new.

*Refrain*

Text and music: Marty Haugen, b. 1950  
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**PRAYER OF THE DAY**

(Please be seated)

## WORD

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### WELCOMING THE CHILDREN

#### FIRST READING: ISAIAH 53:4-12

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- <sup>4</sup>Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken, struck down by God, and afflicted.
- <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.
- <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way,  
and the LORD has laid on him the iniquity of us all.
- <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent, so he did not open his mouth.
- <sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.
- <sup>9</sup>They made his grave with the wicked and his tomb with the rich,  
although he had done no violence, and there was no deceit in his mouth.
- <sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.
- <sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.
- <sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many, and made intercession for the transgressors.

A: The word of the Lord.

C: **Thanks be to God.**

Leader or All

1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,

say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain  
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

Leader or All

2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no

Refrain

fear; un - der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All

3 You need not fear the ter-ror of the night, nor the ar-row that flies by

(continued)

*Keftam*

day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All

4 For to the an-gels God's giv - en a com-mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

*Final refrain*  
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957

Music: ON EAGLE'S WINGS, Michael Joncas

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<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you";

<sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

A: The word of the Lord.

C: **Thanks be to God.**

(Please stand as you are able)

**GOSPEL ACCLAMATION** (sing twice)

Al - le - lu - ia! Al - le - lu - ia! Lord, to whom shall we go?

5  
You have the words of e - ter - nal life. Al - le - lu - - ia!

GOSPEL READING: MARK 10:35-45

Page 823

P: The holy gospel according to St. Mark.

C: **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

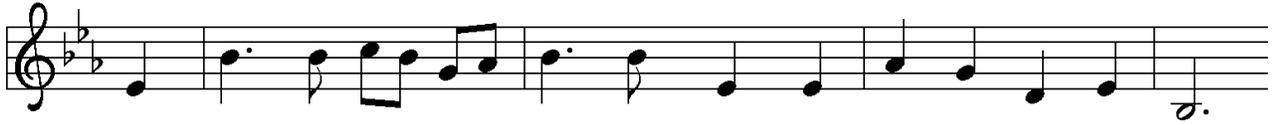
(Please be seated)

**SERMON:** PASTOR JAY SHAILER AND DAPHNE CHARLES, HAITIAN EDUCATION AND LEADERSHIP PROGRAM

(Please stand as you are able)

**HYMN OF THE DAY:** HOW CLEAR IS OUR VOCATION, LORD

#580



1 How clear is our vo - ca - tion, Lord, when once we heed your call  
2 But if, for - get - ful, we should find your yoke is hard to bear;  
3 We mar - vel how your saints be - come in hin - dranc - es more sure;  
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,  
if world - ly pres - sures fray the mind and love it - self can - not un - wind  
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
its tan - gled skein of care: our in - ward life re - pair.  
and by our faults ob - scure your pow'r to cleanse and cure.  
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

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## **APOSTLES' CREED**

A: Together with the whole church, let us confess our faith.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*(Please kneel or be seated)*

**PRAYERS OF THE CHURCH** *(after each petition...)*

A: Lord, in your mercy,

**C: hear our prayer.**

*(Please be seated)*

## **MEAL**

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**OFFERING: I WILL REJOICE** *(Joseph Martin)*

*Epiphany Chorale*

*I will rejoice in the Lord.  
Oh, I will joy in the God of my salvation.  
I will rejoice in the Lord,  
Singing alleluia, the Lord is my strength.*

*Make my feet, Lord, like a deer,  
Swift to do your perfect will.  
Teach me, Lord, to know your statutes;  
I will follow where you lead.*

*Set me, Lord, to higher places;  
Lift me high so I can see.  
All the joy your life can give me,  
Let my spirit soar with thee.*

(Please stand as you are able)

**OFFERTORY: AS THE GRAINS OF WHEAT**

#465

*Refrain*



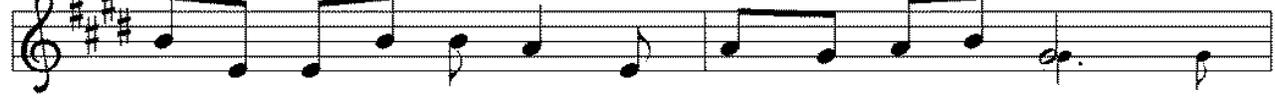
As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



2 Let this be a fore - taste of all that is to come when



all cre - a - tion shares this feast with you. *Refrain*

Text: Didache, 2nd cent.; Marty Haugen, b. 1950  
Music: AS THE GRAINS, Marty Haugen  
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**OFFERING PRAYER**

- A:** Let us pray. God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.
- C: Amen.**



## SANCTUS

#191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
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## EUCCHARISTIC PRAYER

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

(Please be seated)

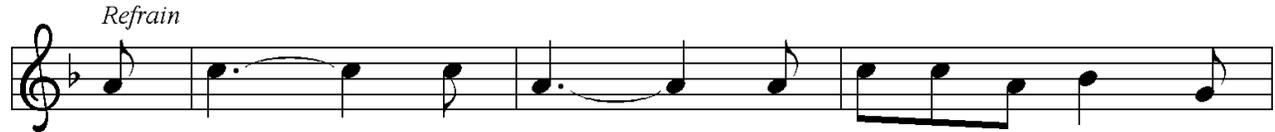
## DISTRIBUTION OF COMMUNION

Homebound List and Communion: If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.

COMMUNION HYMN: *JESU, JESU, FILL US WITH YOUR LOVE*

#708

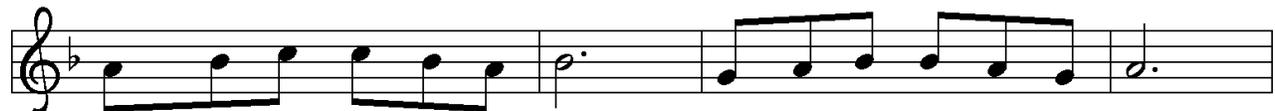
*Refrain*



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

*Refrain*



mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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(Please stand as you are able)

SEND

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**POST-COMMUNION BLESSING**

**POST-COMMUNION PRAYER**

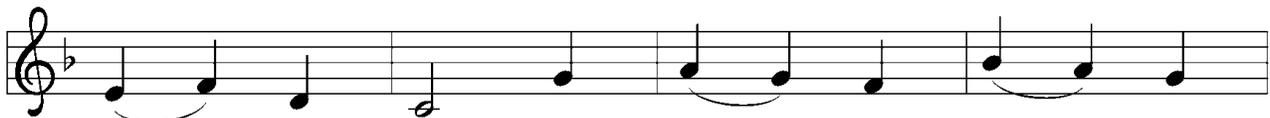
**BENEDICTION**

**CLOSING HYMN: THE SPIRIT SENDS US FORTH TO SERVE**

#551



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, osb, b. 1939  
Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820  
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**DISMISSAL**

**A:** Go in peace. Serve the Lord.

**C:** Thanks be to God.

**POSTLUDE**

*Please take a moment to share comments and fellowship with each other after the service is completed.  
The livestream will continue for a few minutes to allow for your interaction.*

## Parish Notes

**The flowers on the Far Hills Sanctuary** are placed by Bob and Cindy Hess in memory of Bob's mother, Eileen Hess

**The eternal flame** is lit this month in memory of Marilyn and Paul Mesing by the Pantry volunteers, and by Todd, Kathy and Maggie Whited in memory of Stewart Whited.

**Recently hospitalized:** Peggy Surdyk

**In Hospice:** Donna Harte

### **Young at Heart Flag Room Chat**

**Monday, October 18 | 11:30 AM | Far Hills Flag Room**

The Young at Heart Ministry hosts a Flag Room Chat luncheon with guest Sandra Combs, Executive Assistant and Mission Liaison at Graceworks, who will talk with us about the newer services provided by Graceworks' ministry. We're offering delicious Monster Pizza from Doubledays for just \$7 per person or bring your own lunch. Please RSVP to Verity Snyder (937-886-0454) by Sunday, October 17.

### **Fall Family Fest**

**Friday, October 22 | 5:30-7:30 PM | Austin Campus**

Join us for trunk or treat, hayride to the pumpkin patch and dinner! Sign up online to provide a trunk for trunk or treat or to provide food for dinner!

### **Farewell to Pastor Jay and the Shailer Family**

**Sunday, October 24 | 12:30-3 p.m. | Austin Campus.**

This "Ohio Meets Texas" event will have a pig roast from Little Miami River Catering, and we will ask attendees sign up to bring potluck sides, hotdogs and buns, soda and desserts. Please sign up online.

### **Serve with Us in Worship**

With more opportunities for in-person worship, now is a great time to use your gifts for serving within our worshiping community. Thank you for the gift of your time and your commitment to Epiphany. Learn more and sign up at [epiphanydayton.org/serve-in-worship/](http://epiphanydayton.org/serve-in-worship/)

### **Give Altar Flowers, Eternal Flame**

Give altar flowers in honor, celebration or memory of loved ones, and you may also light the Eternal Flame in memory of loved ones. The cost is \$30 for flowers and \$10 to light the flame. Give online or by check made out to Epiphany with altar flowers or eternal flame noted in the memo. Please contact Natalie Heimann ([nheimann@epiphanydayton.org](mailto:nheimann@epiphanydayton.org)).

**Let Us Pray for You!** We want to know when you're hospitalized or when you have a life event, such as a birth, marriage, death in the family, etc. Contact Pastor Jay (937-750-2333). Prayer requests can also be sent to [nheimann@epiphanydayton.org](mailto:nheimann@epiphanydayton.org).

*Epiphany Lutheran Church streams one of its worship services every Sunday, and the videos are shared on Epiphany's website and social media channels.*

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