

# EPIPHANY LUTHERAN CHURCH

We Love Jesus by Serving Others

10<sup>th</sup> Sunday after Pentecost

August 1, 2021, Traditional Worship

Far Hills Campus, 10:30 AM (Livestreamed)

## Serving in Worship

**Presiding Minister:** Pastor Jay Shailer

**Assisting Minister:** Linda June Snyder

**Organist:** John Benjamin

**Cantor:** Kathleen Wilson

**Sound:** Melonie June Warren

**Stream Team:** Drew Simon, Alex Wasser

**Ushers:** Tim Ivory, Mark Wilson

**Communion Servers:** Bob & Cindy Hess, Sandy Houpt, Barb Parisi, Verity Snyder

## GATHER

**PRE-SERVICE:** JUST AS I AM (arr. Dale Wood)

## **WELCOME AND ANNOUNCEMENTS**

**PRELUDE:** BARCAROLLE (P. I. Tchaikovsky)

Liam Utt, piano

(Please stand as you are able and face the baptismal font)

## **CONFESS AND FORGIVENESS**

P: In the name of the Father, and of the <sup>†</sup> Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the <sup>†</sup> Son, and of the Holy Spirit.

**C: Amen.**

## SHARING THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

At this time, please share the peace with those around you. Also, please take this time to say hello and share the peace in the comment section of the YouTube channel livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshiping with us!

## OPENING HYMN: WHAT FEAST OF LOVE

#487



1 What feast of love is of - fered here, what ban - quet come from heav - en?  
2 What light of truth is of - fered here, what cov - e - nant from heav - en?  
3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last - ing life, what won-drous word is giv - en?  
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

## APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## CANTICLE OF PRAISE

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men.

(continued)

*Final refrain*

This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray. O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be seated)

## WORD

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### WELCOMING THE CHILDREN

### FIRST READING: EXODUS 16:2-4,9-15

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” <sup>4</sup>Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

A: The word of the Lord.

C: Thanks be to God.

**PSALM 78: GOD HAS SPOKEN, BREAD IS BROKEN**

*Refrain*

God has spo - ken, bread is bro - ken, we are  
fed and we have heard: God is in us, God is  
with us, com - ing through us to the world.

Text: Jeremy Young

Music: GOD HAS SPOKEN, Jeremy Young

Text and music © 1996 Augsburg Fortress

- A: So God commanded the clouds above and opened the doors of heaven;
- C: **God rained down manna upon them to eat, giving them grain from heaven.**
- A: So mortals ate the bread of angels;
- C: **God provided for them food enough. (Refrain)**
- A: The Lord caused the east wind to blow in the heavens and powerfully led out the south wind;
- C: **God rained down flesh upon them like dust and flying birds like the sand of the seas.**
- A: So the people ate and were well filled;
- C: **God gave them what they craved. (Refrain)**

**SECOND READING: EPHESIANS 4:1-16**

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." <sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

- A: The word of the Lord.
- C: **Thanks be to God.**

(Please stand as you are able)

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
Repeat alleluia

Lord, to whom shall we go? You have the words of e-ter-nal life.

## GOSPEL READING: JOHN 6:24-35

P: The holy gospel according to St. John.

C: Glory to you, O Lord.

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?”

<sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

## SERMON

(Please stand as you are able)

**HYMN OF THE DAY: GUIDE ME EVER, GREAT REDEEMER**

#618



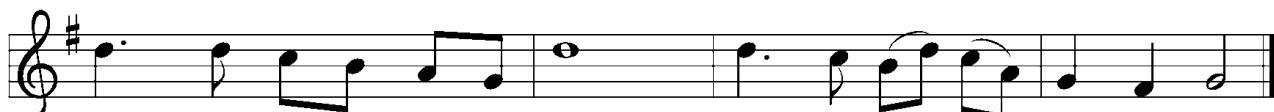
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might-y arm, shield me with your might-y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873–1932

**APOSTLES' CREED**

- A: Together with the whole church, let us confess our faith.
- C: **I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

(Please kneel or be seated)

**PRAYERS OF THE CHURCH** (after each petition...)

A: Lord, in your mercy,  
**C: hear our prayer.**

(Please be seated)

**MEAL**

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**OFFERING: COME SHARE THE LORD** (Bryan Jeffrey Leech)

(Please stand as you are able)

**OFFERTORY: BREAD OF LIFE, OUR HOST AND MEAL**

#464



1 Bread of life, our host and meal, Je - sus, feed us.  
3 Grant for - give - ness in the feast— Je - sus, feed us—



Christ, by faith, to see and feel, feed us with your love.  
for the great - est and the least; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever

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**OFFERING PRAYER**

## THE GREAT THANKSGIVING

The musical notation consists of four staves of music in common time with a key signature of one flat. The lyrics are integrated into the music, with each staff containing a line of text corresponding to the melody. The lyrics are:

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy...join their unending hymn:

## SANCTUS

The musical notation consists of five staves of music in common time with a key signature of one flat. The lyrics are integrated into the music, with each staff containing a line of text corresponding to the melody. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav-en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

P: You are indeed holy, almighty and merciful God....

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his salutary command....

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C: Amen.**

## **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated)

## **DISTRIBUTION OF COMMUNION**

*Homebound List and Communion: If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.*

Leader or All

1        "I        am        the        Bread        of        life.                          You        who  
 2    "The        bread        that . . . I        will        give                          is        my  
 3    "Un - less . . . . . you . . . . eat                                  of        the  
 4        "I        am        the        res - ur - rec - tion,  
 5    Yes,        Lord, . . . . . I        be - lieve                                  that . . . .

come        to        me        shall        not        hun - ger,        and        who        be -  
 flesh        for        the        life        of        the        world, . . . . . and        if        you  
 flesh        of        the        Son        of        Man . . . . . and . . . . .  
 I . . . . . am        the        life. . . . . If        you        be -  
 you . . . . . are        the        Christ, . . . . . the . . . .

lieve        in        me        shall        not        thirst.                          No        one        can        come        to  
 eat . . . . of        this        bread,                          you        shall . . . live        for -  
 drink . . . . of        his        blood,        and        drink . . . . of        his  
 lieve . . . . in . . . . me,                                  e - ven . . . though        you  
 Son . . . . of . . . . God,                                  who . . . . have . . .

me                          un - less        the        Fa - ther        beck - ons."  
 ev - er, . . . . . you        shall        live        for - ev - er."  
 blood,        you        shall        not        have        life        with - in        you."  
 die, . . . . . you        shall        live        for - ev - er."  
 come        in - to . . . . the . . . . world. . . .

(continued)

*Refrain*

All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

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(Please stand as you are able)

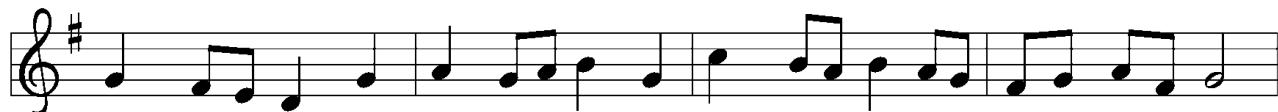
**SEND**

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**POST-COMMUNION BLESSING**

**POST-COMMUNION PRAYER**

**BENEDICTION**



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
 Free - ly have your gifts been grant-ed; free - ly may your ser - vants give.  
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
 By your pa - tient years of toil-ing, by your si - lent hours of pain,  
 by your pray-ing, by your will-ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
 we but stew - ards of your boun - ty held in sol - emn trust will be.  
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILON, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

## DISMISSAL

A: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

## POSTLUDE: CWM RHONDDA (arr. Paul Manz)

*Please take a moment to share comments and fellowship with each other after the service is completed.  
 The livestream will continue for a few minutes to allow for your interaction.*

## PARISH NOTES

**Our Sympathy to** Mackenzie Lett and to Fred and Nancy Dietrich on the death of Mackenzie's mother, Allison, daughter of Fred and Nancy.

**Recently hospitalized:** Stephen Spitler

### **Community Blood Drive**

**Saturday, July 31 | 8 a.m.-Noon | Far Hills Celebration Center**

To schedule an appointment, go to [www.doortime.com](http://www.doortime.com) and enter code: 46

**Giving Statements** for the second quarter of 2021 will be sent the week of July 26. Please contact Natalie Heimann with questions or corrections by August 9. Epiphany automatically sends giving statements by email. There is no need to sign up, however, you may choose to opt out of this service and receive a paper copy by mail. Learn more and/or opt out at [epiphanydayton.org/electronic-giving-statements/](http://epiphanydayton.org/electronic-giving-statements/) or call the church office.

### **Directory Updates**

We will soon be updating our guidebook and directory and want to ensure we have contact information for all members to be correct. If you have had a change in your contact info since our 2019-2020 directory was sent out, please update the online form (<https://www.epiphanydayton.org/directory-update/>) or contact the church office (epiphany@epiphanydayton.org, 937-433-1449) by July 31. Thank you!

### **Serve with Us in Worship**

With more opportunities for in-person worship, now is a great time to use your gifts for serving within our worshiping community. Thank you for the gift of your time and your commitment to Epiphany. Learn more and sign up at [epiphanydayton.org/serve-in-worship/](http://epiphanydayton.org/serve-in-worship/)

### **Give Altar Flowers, Eternal Flame**

Give altar flowers in honor, celebration or memory of loved ones, and you may also light the Eternal Flame in memory of loved ones. The cost is \$30 for flowers and \$10 to light the flame. Give online or by check made out to Epiphany with altar flowers or eternal flame noted in the memo. Please contact Natalie Heimann (nheimann@epiphanydayton.org).

**Let Us Pray for You!** We want to know when you're hospitalized or when you have a life event, such as a birth, marriage, death in the family, etc. Contact Pastor Jay (937-750-2333). Prayer requests can also be sent to nheimann@epiphanydayton.org.

*Epiphany Lutheran Church streams one of its worship services every Sunday, and the videos are shared on Epiphany's website and social media channels.*

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