

EPIPHANY LUTHERAN CHURCH

We Love Jesus by Serving Others
2nd Sunday after Pentecost
Traditional Worship
June 6, 2021, 10:30 AM

Serving in Worship

Presiding Minister: Pastor Jay Shailer
Organist: John Benjamin
Usher: Mark Wilson
Sound: Alex Wasser
Stream Team: Scott Haligowski, Ryan Pearson

Assisting Minister: Sandy Houpt
Cantor: Ray Wasky
Slides: Melonie June Warren
Livestream Host: Sharon Tjaden-Glass

GATHER

PRE-SERVICE: *THEY'LL KNOW WE ARE CHRISTIANS BY OUR LOVE* (Peter Scholtes)

WELCOME AND ANNOUNCEMENTS

PRELUDE: *SOUL, ADORN YOURSELF WITH GLADNESS* (Johann Cruger)

(Please stand as you are able and face the baptismal font)

SACRAMENT OF BAPTISM: CAMERON MICHAEL PUGAR

*son of Kenneth Douglas & Natalie Pugar
Meghan Gay, Kevin Pugar, sponsors*

INTRODUCTION

PRESENTATION

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Cameron baptized into Christ?

Parents: We do.

P: As you present Cameron for baptism, you are entrusted with gifts and responsibilities: to live with him among God's faithful people, bring him to the Word of God and the Holy Supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the Holy Scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace as a disciple of Christ Jesus. Parents and sponsors, do you promise to help Cameron grow in the Christian faith and life?

Parents and Sponsors: We do.

P: People of God, do you promise to support Cameron and pray for him in his new life in Christ?

C: We do.

PROFESSION

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize. Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

C: We do.

P: Do you confess your continual struggle with sin, and affirm afresh your baptismal call and identity, turning from sin and death to be forgiven and born anew in Christ?

C: We do.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, God the Son?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THANKSGIVING

BAPTISM, ANOINTING, PRESENTATION OF A CANDLE AND BIBLE

PRAYER

DECLARATION

WELCOME

P: Through baptism you have been received into the household of God, entrusted with the good news of Jesus Christ, and strengthened to serve by the holy and life-giving Spirit.

C: We welcome you into the body of Christ and the mission we share. Join us as we give praise to God and bear God's creative and redeeming word to all the world.

SHARING THE PEACE

P: Through baptism we are forgiven and reconciled to God through Christ our Savior. Therefore, let us be reconciled to each other and share the peace of the Lord. The peace of the Lord be with you always.

C: And also with you.

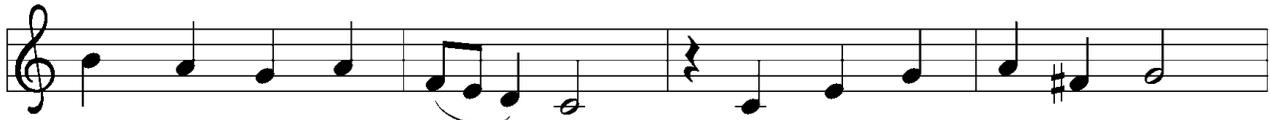
At this time, please share the peace with those around you. Also, please take this time to say hello and share the peace in the comment section of the YouTube channel livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshiping with us!



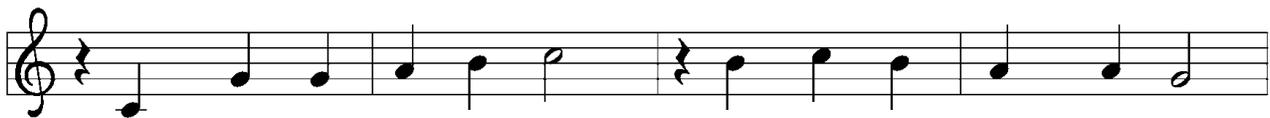
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

C: **Amen.**

(Please be seated)

WORD

WELCOMING THE CHILDREN

FIRST READING: *GENESIS 3:8-15*

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

A: The word of the Lord.

C: **Thanks be to God.**

RESPONSIVE READING: *PSALM 130*

A: Out of the depths I cry to you, O Lord; O Lord, hear my voice!

C: **Let your ears be attentive to the voice of my supplication.**

A: If you were to keep watch over sins, O Lord, who could stand?

C: **Yet with you is forgiveness, in order that you may be feared.**

A: I wait for you, O Lord; my soul waits;

C: **in your word is my hope.**

A: O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption.

C: **For the Lord shall redeem Israel from all their sins.**

SECOND READING: 2 CORINTHIANS 4:13-5:1

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. ¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. ^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

A: The word of the Lord.

C: **Thanks be to God.**

(Please stand as you are able)

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL READING: MARK 3:20-35

P: The holy gospel according to St. Mark.

C: **Glory to you, O Lord.**

[Jesus went home;]²⁰ and the crowd came together again, so that [Jesus and the disciples] could not even eat.²¹ When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.”²² And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”²³ And he called them to him, and spoke to them in parables, “How can Satan cast out Satan?²⁴ If a kingdom is divided against itself, that kingdom cannot stand.²⁵ And if a house is divided against itself, that house will not be able to stand.²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.²⁷ But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.²⁸ Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter;²⁹ but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰ for they had said, “He has an unclean spirit.”³¹ Then his mother and his brothers came; and standing outside, they sent to him and called him.³² A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.”³³ And he replied, “Who are my mother and my brothers?”³⁴ And looking at those who sat around him, he said, “Here are my mother and my brothers!³⁵ Whoever does the will of God is my brother and sister and mother.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Please be seated)

SERMON

(Please stand as you are able)

HYMN OF THE DAY: RISE, SHINE, YOU PEOPLE!

#665



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

(Please kneel or be seated)

PRAYERS OF THE CHURCH (after each petition...)

A: Lord, in your mercy,
C: hear our prayer.

MEAL

OFFERING

Offering baskets are available on the way out from worship. Please consider giving by text or online: www.epiphanydayton.org/giveserve. You can also access GIVE+ Text instructions from the same drop-down menu or simply text the dollar amount of your contribution to 833-941-1494.

(Please stand as you are able)

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,', 'heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes', and 'in the name of the Lord. Ho - san - na in the high - est.'

EUCCHARISTIC PRAYER

P: You are indeed holy, almighty and merciful God....

P: For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command....

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now
and forever.

C: Amen, amen, amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth
as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated)

DISTRIBUTION OF COMMUNION

*Christ welcomes you to the meal of the baptized! If you believe that Jesus is your Lord and Savior and is truly
present in the meal, please join us at the table. Please come to the table by the diagonal aisle and return to
your seat by the center or a front aisle. You will receive a sealed cup with a wafer on the smaller bottom end
and wine on the larger top end. Please ask the server if you need a gluten free wafer or grape juice. Place empty
cups in the bowls provided; please do not throw them away. To receive a blessing, please signify by crossing
your arms. After returning to your seat, kneeling is appropriate for offering a prayer of thanksgiving.*

COMMUNION HYMN: BIND US TOGETHER

Refrain
F Dm Gm

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

C⁷ F F

can - not be bro - ken. Bind us to - geth - er, Lord,

Dm Gm C F

bind us to - geth - er, Lord; bind us to - geth - er in love.

F C⁷ F F C⁷ F

1 There . . is on - ly one God. There . . is on - ly one King.
2 You are the fam-'ly of God. You are the prom-ise di - vine.

F C⁷ F F C⁷ F B^b/C *Refrain*

There . . is on - ly one Bod-y; that . . is why we can sing:
You are God's cho-sen de - sire, you are the glo-rious new wine.

(Please stand as you are able)

SEND

POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C: **Amen.**

POST-COMMUNION PRAYER

A: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask.
As you have nourished us in this meal, now strengthen us to love the world with your own life.
In your name we pray.

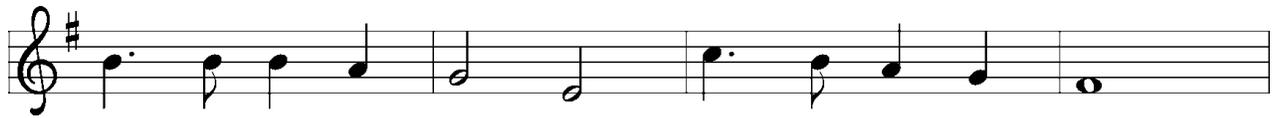
C: **Amen.**

BLESSING OF GRADUATES

BENEDICTION

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the † Son, and of the Holy Spirit.

C: **Amen.**



1 On our way re - joic - ing glad - ly let us go.
 2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
 un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
 un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
 on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
 Music: HERMAS, Frances R. Havergal, 1836–1879

DISMISSAL

A: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

POSTLUDE

Please take a few moments to share comments and fellowship with each other after the service is completed. The livestream will continue for a few minutes to allow for your interaction.

Parish Notes

The rose on the altar is placed in celebration of the birth of Elsie Flagg, daughter of Kirsten and Ian Flagg.

Sympathy to Lavonne Warner on the death of her sister.

Hospitalized: Dave Chance, Rob Geibert

Annual Congregation Meeting

Today, June 6, Noon, Please mark your calendar to attend this year's annual meeting.

Homebound List and Communion

If you are unable to attend worship due to health concerns, please contact Natalie Heimann (nheimann@epiphanydayton.org) to be included on the homebound list. In addition, if your or a loved one's health or mobility status has changed in the last year, or if you or a homebound loved one moved, please let us know this information as well.

Outreach Drive for St. Vincent's Homeless Shelter

Collecting Items June 7-21

Far Hills Outdoor Chapel and Gathering Space

The new, unused items being requested include:

- Men's and women's underwear, sizes S to 4X
- Men's white t-shirts. Sizes S to 4X
- Men's and women's socks
- Deodorant
- Nail clippers
- Chap Sticks
- Sunscreen
- Disposable razors

Thank you for supporting our community outreach. We love Jesus by serving others! For questions, contact Cindy Ginger at (937)554-5224.Meijer Simply Give Campaign

Double Match Day, June 19; Campaign Runs Through July 3

Giving Options:

- In partner store on Springboro Pike
- Cash or check to Epiphany Lutheran Church with "Meijer" in the memo.
- Through online giving

Give Altar Flowers, Eternal Flame

Give altar flowers in honor, celebration or memory of loved ones, and you may also light the Eternal Flame in memory of loved ones. The cost is \$30 for flowers and \$10 to light the flame. Give online or by check made out to Epiphany with altar flowers or eternal flame noted in the memo. Please contact Natalie Heimann (nheimann@epiphanydayton.org).

Let Us Pray for You! We want to know when you're hospitalized or when you have a life event, such as a birth, marriage, death in the family, etc. Contact Pastor Jay Shailer (937-750-2333) or send prayer to nheimann@epiphanydayton.org.

Epiphany Lutheran Church streams its worship services, and the videos are shared on Epiphany's website and social media channels.

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