



5th Sunday in Lent
March 29, 2020
10:30 a.m.
Online Service

PRELUDE MUSIC

WELCOME

GATHERING SONG

Your Grace Is Enough

1. Great is Your faithfulness, O God
 You wrestle with the sinner's restless heart
 You lead us by still waters into mercy
 And nothing can keep us apart
So remember Your people, remember Your children
Remember Your promise, O God

Chorus

Your grace is enough, Your grace is enough

Your grace is enough for me

2. Great is Your love and justice God of Jacob
 You use the weak to lead the strong
 You lead us in the song of Your salvation
 And all Your people sing along
So remember Your people, remember Your children
Remember Your promise, O God (**Chorus x2**)
So remember Your people, remember Your children
Remember Your promise, O God (**Chorus**)

Chorus 2

Yeah, Your grace is enough, Heaven reaches out to us

Your grace is enough for me

God I sing Your grace is enough, I'm covered in Your love

Your grace is enough for me, for me

PASTORAL WELCOME AND ANNOUNCEMENTS

OPENING PRAYER

CONFESION & FORGIVENESS

P: Before God and in the company of our sisters and brothers, let us confess our sin.

(Silence for reflection and self-examination)

P: God of light,

C: we confess we have lived in darkness for too long. We lurk in the shadows, not wanting our true nature to be exposed. We live through nights of fear and frustration and turn away from the forgiving light of your love. God of light, shine brightly on us today and forgive the sin that separates us from you.

P: Children of God, the light of Christ illuminates every darkened corner to unburden our souls. Through the death and resurrection of Jesus Christ, your sins are forgiven, in the name of the Father, + the Son, and the Holy Spirit.

C: Amen.

SHARING OF THE PEACE

At this time, please share the peace with those around you. Also, please take this time to say hello and share the peace in the comment section of the YouTube channel livestream or in the Facebook feed comment section. Take a selfie and let us know you are worshiping with us!

FIRST READING

Ezekiel 37:1-14

1The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. 2He led me all around them; there were very many lying in the valley, and they were very dry. 3He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” 4Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. 5Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. 6I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

7So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. 8I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. 9Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” 10I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

11Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ 12Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. 13And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. 14I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

P: The Word of the Lord.

C: Thanks be to God.

WELCOMING THE CHILDREN – BAG OF WONDERS

SECOND READING

Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

P: The Word of the Lord.

C: Thanks be to God.

GOSPEL SONG

Here's my heart, Lord; Here's my heart, Lord

Here's my heart, Lord; speak what is true

'Cause I am found, I am Yours

I am loved, I'm made pure

I have life, I can breathe

I am healed, I am free (**Gospel**)

Here's My Heart

GOSPEL READING

John 11:17-28; 32-45

P: The holy gospel according to St. John.

C: Glory to you, O Lord.

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ...

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Pastor Charlie Woodward

SONG OF THE DAY

I Am the Bread of Life

Leader or All

1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of Man . . . and . . .
I . . . am the life. . . . If you be -
you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to
eat . . . of this bread, and you shall . . . live for -
drink . . . of his blood, and drink . . . of his
lieve . . . in . . . me, e - ven . . . though you
Son . . . of . . . God, who . . . have . . .

me un - less the Fa - ther beck - ons."
ev - er, . . . you shall live for - ev - er."
blood, you shall not have life with - in you."
die, . . . you shall live for - ev - er."
come in - to . . . the . . . world. . . .

Refrain
All

"And I will raise you up, and I will raise you up,
and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
Music: I AM THE BREAD, Suzanne Toolan, RSM
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APOSTLES' CREED

P: Together with the whole church, let us confess our faith.

C: I believe in God, the Father almighty,

 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

 who was conceived by the Holy Spirit,

 born of the virgin Mary,

 suffered under Pontius Pilate,

 was crucified, died, and was buried;

 he descended to the dead.

 On the third day he rose again;

 he ascended into heaven,

 he is seated at the right hand of the Father,

 and he will come to judge the living and the dead.

I believe in the Holy Spirit,

 the holy catholic church, the communion of saints,

 the forgiveness of sins, the resurrection of the body,

 and the life everlasting. Amen.

PRAYERS OF THE CHURCH (*after each petition...*)

P: Lord, in your mercy,

C: hear our prayer.

OFFERING

Please, prayerfully consider giving by text or online: www.epiphanydayton.org/giveserve/

You can also get to a description of GIVE+ Text from the same menu or simply text the dollar amount of your contribution to 833-941-1494.

OFFERING PRAYER

P: Let us pray: Holy God, giver of life, we thank you for raising us up and joining us together as one people in the body of Christ. As you have delivered us from death, use our lives and treasure to proclaim the goodness of new life in Jesus Christ our Lord.

C: Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, + Son, and Holy Spirit.

C: Amen.

SENDING SONG

On Eagle's Wings

Leader or All

1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,

say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain

All

And he will raise you up on ea - gle's wings, bear you on the breath on dawn,

make you to shine like the sun, and hold you in the palm of his hand.

Leader or All

2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no

fear; un - der God's wings your ref - uge, with faith-ful-ness your shield.

Leader or All

3 You need not fear the ter-ror of the night, nor the ar-row that flies by

day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All

4 For to the an-gels God's giv - en a com-mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

Final refrain

All

And he will raise you up on ea - gle's wings, bear you on the breath on dawn,
make you to shine like the sun, and hold you in the palm of his hand.
And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957
Music: ON EAGLE'S WINGS, Michael Joncas
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DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Please take a few moments to share comments and fellowship with each other after the service is completed. The livestream will continue for a few extra minutes to allow for your interaction.